



# Village of Hanover Park Administration

Municipal Building  
2121 West Lake Street, Hanover Park, IL 60133  
630-823-5600 tel 630-823-5786 fax

hpil.org

Village President  
Rodney S. Craig

Village Clerk  
Kristy Merrill

Trustees  
Yasmeen Bankole  
Liza Gutierrez  
Syed Hussaini  
James Kemper  
Herb Porter  
Bob Prigge

Village Manager  
Juliana A. Maller

## VILLAGE OF HANOVER PARK ECONOMIC DEVELOPMENT COMMITTEE

### REGULAR MEETING

2121 W. Lake Street, Room 214, Hanover Park, IL 60133

Tuesday, August 9, 2022  
12:30 p.m.

### AGENDA

1. Call to Order
2. Acceptance of Agenda
3. Townhall

Persons wishing to address the public body must register prior to Call to Order. Please note that public comment is limited to 5 minutes per speaker.

4. Approval of Minutes – July 12, 2022 (no meeting June 14, 2022)
5. Old Business
  - 5-a. Business After Hours 2022
    - Date changed to Tuesday, September 27, 2022
    - Food to be from a variety of restaurants within the Village
    - Tents to be borrowed from HP Police Department
    - Music needed
    - Fall theme
    - Flyer to be shared to promote
6. New Business
  - 6-a. Budget FY23 Begins – discuss EDC Goals & Accomplishments
  - 6-b. EDC Recommendations for:
    - Business for *Spotlight on Business* article in Hi-Lighter
    - Next Level NorthWest candidates

## 7. New Business Welcomes

- Sisu Furniture – 1158 Lake St.
- My Celebration Party Room – 1190 Lake St.
- Tiger Chicken & Boba – 7452 Barrington Rd.
- Idania's Salon – 1813 Irving Park Rd.
- Thlaco Cocina Tijuanesa – 5529 County Farm Rd.
- Espiritual Botanica – 1639 Irving Park Rd.

## 8. Development Updates

## 9. Committee Member Events

### a. Bartlett Area Chamber Events (BACC)

- Cocktails & Contacts – Wednesday, August 17<sup>th</sup> at One Taco, Dos Tequilas in Bartlett @ 5-7pm
- Oktoberfest – Sept. 30<sup>th</sup> – Oct. 1<sup>st</sup> at Leiseberg Park in Bartlett

### b. Northwest Hispanic Chamber Events (NWHCC)

- El Cafecito – monthly
- Credit Workshop - Tuesday, August 16<sup>th</sup> at Palatine Bank & Trust, 988 E. Dundee Road @ 6:00pm – 7:00pm

### c. Women's Business Development Events (WBDC)

- Rise Up! Childcare Cohort Fall 2022 – Thursday, August 25<sup>th</sup> & Thursday September 8<sup>th</sup> @ 1-3pm (virtual). Registration deadline is August 15<sup>th</sup>

### d. Hanover Park Community Bank

- Shred Event – Saturday, August 20<sup>th</sup> @ 9am-noon

### e. Hanover Park Park Foundation

- Hanover Park Community Bash – Saturday, August 27<sup>th</sup> at the HP Park District, 1919 Walnut Avenue @ 10am – 6pm

## 10. Upcoming Village Events

Visit the Village website for complete details on upcoming events for 2022:

- August 12 – Movie in the Park – *Spiderman: No Way Home*
- August 15 – Monday Cruise Night
- August 17 – Wednesday Night Live! Summer Concert – The Dynamix
- August 22 – Monday Cruise Night
- August 29 – Monday Cruise Night
- September 17 – Corks & Crafts
- September 24 – Hanover Park Recycles!
- October 1 – Fire Department Open House
- October 15 – Hanover Park River Sweep

## 11. Adjournment



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[hpil.org](http://hpil.org)

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## VILLAGE OF HANOVER PARK ECONOMIC DEVELOPMENT COMMITTEE

### REGULAR MEETING

Village Hall – Room 214  
Hanover Park, IL  
Tuesday, July 12, 2022, 12:30 p.m.

### MINUTES

#### 1. CALL TO ORDER

Chairperson Tobin called the meeting to order at 12:30 p.m.

PRESENT: Members: Farfan, Gudenkauf, Mustafa, Revollo, Shah,  
Swan, Chair Tobin, Village Board Liaison  
Trustee Hussaini

ABSENT: Members: Hanover Park Community Bank, Poplar  
Creek Public Library, WBDC

ALSO PRESENT: Mayor Craig, Director Govind and Deputy  
Village Clerk Clarke

From Cook County Assessor's Office:  
Scott Smith, Chief Communications Officer  
Amanda Edwards, Dir. of Valuations Research

#### 2. ACCEPTANCE OF AGENDA

Motion by Committee Member Gudenkauf and second by Committee Member Shah to accept the Agenda for July 12, 2022

**AYES:** Farfan, Gudenkauf, Mustafa, Revollo, Shah, Swan, Chair Tobin

**NAYS:** None

**ABSENT:** Hanover Park Community Bank, Poplar Creek Public Library,  
WBDC

All Ayes. Motion carried.

#### 3. Townhall Meeting with Cook County Assessor staff – Cook County commercial property owners can learn how to prepare to file a property assessment appeal

Attendance via Zoom was available: <https://us06web.zoom.us/j/6308235600>  
If attending via Zoom, questions could be submitted via the 'chat' feature.

A presentation was given by Scott Smith, Chief Communications Officer from the Cook County Assessor's Office. Handouts were provided.

Mr. Smith provided a summary of how properties are assessed and the responsibilities of property owners regarding commercial assessments. He reviewed:

- Commercial appeals
- Commercial
  - Type of property
  - Location of property
  - Capitalization rates
  - 1/3 of county annually
  - Tax base
  - Tax levies
  - 3 tier levels
  - This year – northern suburbs
  - Vacancy policy – 90% break – how market level vacancy reductions are applied was explained, income & expense forms, re-assessment, industry rent & income

Director Govind commented that the form is also on the Village website.

Amanda Edwards, Director of Valuations Research at the Cook County Assessor's Office (CCAO) also gave a presentation and discussed vacancies:

- Photos of vacancies with exterior "for lease" signs
- Supporting documents of vacancies needed
- Forms and documents needed to appeal include a notarized affidavit and property summary sheet
- Properties are re-assessed every 3 years
- Appraisals rely on an internal code of rules, reputable appraisers and certification

Mr. Smith also briefly provided information on the residential assessment processes – appeals, forms, and how properties are assessed and appraised.

CCAO staff indicated that there is a 30-day time window for appeals, which will be coming up in early August.

CCAO staff acknowledge that additional info is needed for Hanover Park, and CED staff had offered to gather and provide some info that can be used for more accurate assessments as Hanover Park properties are likely very different from those in other neighboring communities. Ms. Edwards indicated that she was going to 'field check' a few properties.

#### **4. Approval of Minutes – May 10, 2022 (no meeting June 14, 2022)**

Motion by member Farfan, seconded by Dr. Shah to approve the Minutes of May 10, 2022.

**AYES:** Farfan, Gudenkauf, Mustafa, Revollo, Shah, Swan, Chair Tobin  
**NAYS:** None  
**ABSENT:** Hanover Park Community Bank, Poplar Creek Public Library, WBDC

All Ayes. Motion carried.

## 5. New Business

**6-a. Recreational Cannabis** – The Village Board has directed that the zoning regulations for recreational cannabis be re-evaluated, now that it has been a couple years since the use was legalized, and several businesses have been in operation in other communities. The Board discussed several issues and is looking for recommendations for any changes.

Feedback needed regarding location and other criteria:

- Allow in B-1 and B-2 commercial zoning districts?
  - The EDC recommends allowing in commercial districts
- Distance from sensitive use areas (churches, schools, parks, libraries)?
  - The EDC recommends that the distance be the same as for liquor stores.
- Stand-alone building vs. multi-unit buildings?
  - The EDC recommends allowing in multi-unit buildings
- Require special filtration systems?
  - The EDC recommended that it should only be required in multi-unit buildings.

The Development Commission Public Hearing is scheduled for Thursday, July 14, 2022 at 7:00 pm. Please see this agenda packet on the [Village website](#) for details.

## 6. Committee Member Events

### a. Bartlett Area Chamber Events (BACC)

- Cocktails & Contacts-Party on the Patio at Moretti's – July 20 @ 5-7pm
- Rebecca's Cakes by Design – Ribbon cutting – July 28 @ 11:30am – 12:30pm, at 225 S. Main Street, Bartlett
- Good Morning Networking – Lucky's Barber Shop, 130 Bartlett Plaza, Bartlett – August 4 @ 8-9am

### b. Northwest Hispanic Chamber Events (NWHCC)

- El Cafecito – monthly
- NWHCC Annual Golf Event – July 18 @ Highlands of Elgin Golf Course

### c. Women's Business Development Events (WBDC)

- How to Set Up Your New Business for Success: Use Technology to Test Your Business Idea – July 13 @ 12-1pm

## 7. Upcoming Village Events

Visit the Village website for complete details on upcoming events for 2022:

- July 12 – Mayor Craig's Play Ball Baseball Game
- July 15 – COPS Day & Movie in the Park – *Space Jam: A New Legacy*
- July 20 – Wednesday Night Live Concert – *EssoFunk*
- August 3 – Wednesday Night Live Concert – *The Dynamix*
- August 7 – Hanover Park Car & Motorcycle Show
- August 12 – Movie in the Park – *Spiderman: No Way Home*

## 8. Adjournment

Motion to adjourn made by Member Swan, seconded by Member Farfan.

**AYES:** Farfan, Gudenkauf, Mustafa, Revollo, Shah, Swan, Chair Tobin  
**NAYS:** None  
**ABSENT:** Hanover Park Community Bank, Poplar Creek Public Library,  
WBDC  
All Ayes. Motion carried. Meeting adjourned at 2:01 pm.

Transcribed by:

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**Kathy Sjodin, Admin. Assistant**  
**On this 12<sup>th</sup> day of July, 2022**

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**Gail Tobin, Chairperson**



**Hanover Park**<sup>USA</sup>

America's Global Village

# **BUSINESS AFTER HOURS**

**Free Networking Event  
Promote Your Business!**

**Tuesday, Sept. 27, 2022  
5pm - 7pm**

**at our NEW downtown plaza**

**1931 Ontarioville Road**

**\*please park in the Metra lot**

**Enjoy music and sample a variety  
of foods from our local  
restaurants!**

**To REGISTER or for more information,  
call Hanover Park Community  
Development at  
630-823-5780  
or email [ksjodin@hpil.org](mailto:ksjodin@hpil.org)**



Hanover Park <sup>USA</sup>

# 2023 Budget Worksheet (Detail) - Exhibit E

Budget Year 2023

| Account   | Account Description                            | 2020 Actual Amount | 2021 Actual Amount | 2022 Amended Budget | 2022 Actual Amount | 2022 Estimated Amount  | 2023 Entry           |                     |
|---|--|--------------------|--------------------|---------------------|--------------------|------------------------|----------------------|---------------------|
| Fund <b>10 - General</b>                                |  |                    |                    |                     |                    |                        |                      |                     |
| EXPENSE   |  |                    |                    |                     |                    |                        |                      |                     |
| Department <b>10 - Village Board, Clerk, Committees</b> |  |                    |                    |                     |                    |                        |                      |                     |
| Division <b>1950 - Hanover Park Eco. Dev't Committe</b> |  |                    |                    |                     |                    |                        |                      |                     |
| Commodities   |  |                    |                    |                     |                    |                        |                      |                     |
| 402-413   | Commodities Memberships / Subscriptions        | 959.99             | 959.99             | 1,060.00            | 580.00             | 1,080.00               | 1,100.00             |                     |
| Budget Transactions                                     |  |                    |                    |                     |                    |                        |                      |                     |
|   | <i>Level</i>                                   |                    |                    |                     |                    | <i>Number of Units</i> | <i>Cost Per Unit</i> | <i>Total Amount</i> |
|   | Entry  |                    |                    |                     |                    | 1.0000                 | 600.00               | 600.00              |
|   | Entry  |                    |                    |                     |                    | 1.0000                 | 500.00               | 500.00              |
|   |  |                    |                    |                     |                    |                        | Entry Totals         | \$1,100.00          |
|   | <i>Commodities Totals</i>                      | <u>959.99</u>      | <u>959.99</u>      | <u>1,060.00</u>     | <u>580.00</u>      | <u>1,080.00</u>        | <u>1,100.00</u>      |                     |
| <i>Contractual Services</i>                             |  |                    |                    |                     |                    |                        |                      |                     |
| 403-412   | Contractual Services Postage                   | .00                | .00                | 300.00              | .00                | 50.00                  | 150.00               |                     |
| Budget Transactions                                     |  |                    |                    |                     |                    |                        |                      |                     |
|   | <i>Level</i>                                   |                    |                    |                     |                    | <i>Number of Units</i> | <i>Cost Per Unit</i> | <i>Total Amount</i> |
|   | Entry  |                    |                    |                     |                    | 1.0000                 | 100.00               | 100.00              |
|   | Entry  |                    |                    |                     |                    | 1.0000                 | 50.00                | 50.00               |
|   |  |                    |                    |                     |                    |                        | Entry Totals         | \$150.00            |
| 403-491   | Contractual Services Special Events            | 1,905.86           | 1,953.77           | 3,850.00            | 1,028.41           | 4,080.00               | 4,200.00             |                     |
| Budget Transactions                                     |  |                    |                    |                     |                    |                        |                      |                     |
|   | <i>Level</i>                                   |                    |                    |                     |                    | <i>Number of Units</i> | <i>Cost Per Unit</i> | <i>Total Amount</i> |
|   | Entry  |                    |                    |                     |                    | 1.0000                 | 1,000.00             | 1,000.00            |
|   | Entry  |                    |                    |                     |                    | 1.0000                 | 150.00               | 150.00              |
|   | Entry  |                    |                    |                     |                    | 1.0000                 | 500.00               | 500.00              |
|   | Entry  |                    |                    |                     |                    | 1.0000                 | 1,000.00             | 1,000.00            |
|   | Entry  |                    |                    |                     |                    | 1.0000                 | 150.00               | 150.00              |
|   | Entry  |                    |                    |                     |                    | 1.0000                 | 1,000.00             | 1,000.00            |
|   | Entry  |                    |                    |                     |                    | 1.0000                 | 250.00               | 250.00              |
|   | Entry  |                    |                    |                     |                    | 1.0000                 | 25.00                | 25.00               |
|   | Entry  |                    |                    |                     |                    | 1.0000                 | 125.00               | 125.00              |
|   |  |                    |                    |                     |                    |                        | Entry Totals         | \$4,200.00          |
|   | <i>Contractual Services Totals</i>             | <u>1,905.86</u>    | <u>1,953.77</u>    | <u>4,150.00</u>     | <u>1,028.41</u>    | <u>4,130.00</u>        | <u>4,350.00</u>      |                     |
| Division  | <b>1950 - Hanover Park Eco. Dev't Committe</b> | \$2,865.85         | \$2,913.76         | \$5,210.00          | \$1,608.41         | \$5,210.00             | \$5,450.00           |                     |
|   | Totals   |                    |                    |                     |                    |                        |                      |                     |
| Department  | <b>10 - Village Board, Clerk, Committees</b>   | \$2,865.85         | \$2,913.76         | \$5,210.00          | \$1,608.41         | \$5,210.00             | \$5,450.00           |                     |
|   | Totals   |                    |                    |                     |                    |                        |                      |                     |
|   | <b>EXPENSE TOTALS</b>                          | \$2,865.85         | \$2,913.76         | \$5,210.00          | \$1,608.41         | \$5,210.00             | \$5,450.00           |                     |





Hanover Park <sup>USA</sup>

# 2023 Budget Worksheet (Detail) - Exhibit E

Budget Year 2023

| Account | Account Description        | 2020 Actual Amount | 2021 Actual Amount | 2022 Amended Budget | 2022 Actual Amount | 2022 Estimated Amount | 2023 Entry   |
|---------|----------------------------|--------------------|--------------------|---------------------|--------------------|-----------------------|--------------|
| Fund    | <b>10 - General</b> Totals |                    |                    |                     |                    |                       |              |
|         | EXPENSE TOTALS             | \$2,865.85         | \$2,913.76         | \$5,210.00          | \$1,608.41         | \$5,210.00            | \$5,450.00   |
| Fund    | <b>10 - General</b> Totals | (\$2,865.85)       | (\$2,913.76)       | (\$5,210.00)        | (\$1,608.41)       | (\$5,210.00)          | (\$5,450.00) |
|         | Net Grand Totals           |                    |                    |                     |                    |                       |              |
|         | REVENUE GRAND TOTALS       | \$0.00             | \$0.00             | \$0.00              | \$0.00             | \$0.00                | \$0.00       |
|         | EXPENSE GRAND TOTALS       | \$2,865.85         | \$2,913.76         | \$5,210.00          | \$1,608.41         | \$5,210.00            | \$5,450.00   |
|         | Net Grand Totals           | (\$2,865.85)       | (\$2,913.76)       | (\$5,210.00)        | (\$1,608.41)       | (\$5,210.00)          | (\$5,450.00) |

# DEPARTMENT OF PRESIDENT AND BOARD OF TRUSTEES

## 1950 – ECONOMIC DEVELOPMENT COMMITTEE



### PURPOSE STATEMENT

The purpose of the Economic Development Committee is to create an environment to attract and retain quality commercial and industrial business to the Village in order to encourage economic development, increase local sales and real estate revenues, create new employment opportunities, diversify the local economy, enhance the community's image, all of which will benefit village residents. Committee members serve as ambassadors to businesses and liaisons to the Village to support and provide feedback to the Village Board on the impact of economic development activities and regulations on businesses.

### DESCRIPTION OF FUNCTIONS

The Economic Development Committee's responsibilities include promoting the Village's business opportunities through events, activities and communication. The Committee regularly provides input for various activities and educational/informational events that would assist the Village in business retention, help businesses grow, and address general concerns of the business community. EDC members ensure all businesses receive information from various service agencies and taxing bodies affiliated with the success of doing business in and with the Village. They also provide feedback on the impact of proposed activities and regulations on local businesses.

The Committee, to retain existing businesses, supports the Chambers of Commerce events and activities designed to assist village businesses. Members also maintain good communications with the business community.

### 2022 ACCOMPLISHMENTS

#### Strategic Plan Goal #1: Financial Health

##### 1. Promote/support local and regional initiatives for business development.

*Accomplished and ongoing.*

- *Business After Hours will be held on September 27th in the new Village Center.*
- *Participated in several Chamber events to promote local businesses as well as the Village.*
- *The Women's Business Development Corporation has suspended operation of their satellite office in the Village Hall but remains actively engaged in assisting area businesses through outreach phone calls and is represented on the EDC as a member.*
- *Committee is assisting in identifying potential candidates for Next Level NorthWest. Participants in 2022 include: Beautiful Mind Therapy*
- *Assisted CED staff in making phone calls and visits to local businesses for various events.*

##### 2. Promote new businesses.

*Accomplished and ongoing. Every month, the Economic Development Committee members, in coordination with the Chamber, welcome every new business with a "Welcome" packet. Ribbon Cuttings are offered (hosted by the BACC) and coordinated with attendance from the mayor/elected officials. EDC recommends businesses for "Spotlight on Business" articles that are regularly published in the Hi-Lighter newsletter and online under the Economic Development page.*

3. Continue to support the Chambers of Commerce and the WBDC in education events.

*Ongoing. The EDC decided to discontinue the BEST (Business Education Seminars) due to lack of attendance by Hanover Park businesses and instead focus on promoting Chamber events to support businesses in other ways. Chamber events include webinars, seminars, and networking events.*

4. Provide recommendations to the Village Board for policies which expand business activity and increase tax revenue.

*Ongoing. EDC provided recommendations regarding the Village Center Zoning as well as zoning regulations pertaining to recreational cannabis establishments.*

## **Strategic Plan Goal #2: Focused Economic Development & Redevelopment**

1. Continue coordination with Bartlett Area Chamber of Commerce and the Northwest Hispanic Chamber of Commerce for various events and activities to promote our business community.

*Accomplished and ongoing. Members are invited to participate in several events throughout the year – for both: the Bartlett Area Chamber and the NW Hispanic Chamber of Commerce. Several members are also on the Board of the Bartlett Area Chamber of Commerce and thereby play dual roles in promoting Hanover Park. The Village continues to attend meetings of both chambers – BACC and NWHCC.*

2. Provide recommendations for “Spotlight on Business” program online, with committee nominating businesses to be highlighted on Village’s various online resources. (ongoing)

*Accomplished and Ongoing: “Spotlight on Business” articles are regularly published in the HiLighter newsletter and on the Village website.*

3. Encourage local businesses to participate in the Small Business Saturday event in November.

*Ongoing- staff will promote the program again in November, encouraging and informing small businesses to participate.*

## **Strategic Plan Goal #4: Community Image & Identity**

1. Conduct “Welcome” visits to new businesses. (Ongoing)

*Accomplished and ongoing. “Welcome visits” are conducted by the Committee and Chamber members where each new business is provided with a welcome-gift (business license frame) including a letter from the Mayor and a folder with pertinent information, such as free marketing opportunities to increase exposure of their business, current issue of the Hi-Lighter Newsletter, a Committee Brochure and Volunteer Application, and a Chamber Membership Application.*

2. Sponsor a “Business After Hours” event through the Chamber of Commerce.

*Business After Hours will be held in the newly designed Ontarioville Plaza on September 27<sup>th</sup> to showcase the Streetscape project in the Village Center. The event will be coordinated with both Chambers of Commerce and will feature food from a wide variety of restaurants within the Village.*

## Strategic Plan Goal #5: Effective Governance

1. Research, review, and recommend changes if needed to existing Municipal Code requirements to promote business retention and growth.

*Ongoing. EDC provides feedback and guidance to staff and makes recommendations for changes to various codes and regulations. In 2022, EDC provided guidance regarding regulations related to tobacco and vape shops, Village Center Zoning, and cannabis dispensaries.*

4. Assist in information dispersion to the business community for events, regulations and participation in community activities.

*UPDATE - Ongoing. EDC members reach out to businesses to inform them of various resources available through the banks, the SBA, and WBDC.*

## 2023 BUDGET GOALS

### Strategic Plan Goal #1: Financial Health

5. Promote/support local and regional initiatives for business development. Assist in recruitment of potential applicants for Next Level Northwest.
6. Promote new businesses through Ribbon Cuttings, newsletter spotlights, and social media.
7. Continue to support the Chambers of Commerce and the WBDC in education events.
8. Provide recommendations to be Village Board for policies which expand -business activity and increase tax revenue.

### Strategic Plan Goal #2: Focused Economic Development & Redevelopment

1. Continue coordination with Bartlett Area Chamber of Commerce and the Northwest Hispanic Chamber of Commerce for various events and activities to promote our business community.
2. Provide recommendations for “Spotlight on Business” program on-line, with committee nominating businesses to be highlighted on Village’s various on-line resources. (Ongoing)
3. Encourage local businesses to participate in the Small Business Saturday event in November.
4. Host events which spotlight development potential of the Village Center.

### Strategic Plan Goal #4: Community Image & Identity

1. Conduct “Welcome” visits to new businesses. (Ongoing)
2. Sponsor a “Business after Hours” event through the Chamber of Commerce.
3. Provide recommendations to the Village Board for policies which improve the Village image and identity.

### Strategic Plan Goal #5: Effective Governance

1. Provide feedback and recommend changes, if needed, to existing Municipal Code requirements to promote business retention and growth.
2. Assist in information dispersion to the business community for events, regulations, and participation in community activities.

# HANOVER PARK COMMUNITY BASH!!!

1<sup>ST</sup> TIME IN THE HISTORY OF HANOVER PARK

**When:**  
**August 27<sup>th</sup>**

**Where:**  
**1919  
Walnut Ave**

**Time:**  
**10AM-6PM**

## CRAFTS

### WHAT'S HAPPENING?

- ★ ARTS & CRAFTS
- ★ BUSINESS EXPO

## HEALTH & WELLNESS

- ★ FOOD VENDORS
- ★ BINGO TENT

## ENTERTAINMENT & GAMES

- ★ SOCCER TOURNAMENT
- ★ CRICKET TOURNAMENT
- & MUCH, MUCH MORE!



HANOVER PARK  
INTERFAITH ORGANIZATION

For Application or Information,  
contact Belinda Mustafa at  
[belindamustafa@gmail.com](mailto:belindamustafa@gmail.com)  
Or call 630-688-3075

**RAFFLE:** A RAFFLE TO RAISE FUNDS TO  
MAKE RECREATIONAL OPPORTUNITIES  
AVAILABLE TO ALL CHILDREN OF FAMILIES  
EXPERIENCING FINANCIAL HARDSHIP \$3  
PER TICKET OR \$10 FOR 5.

**ORGANIZED BY HANOVER PARK  
FOUNDATION & INTERFAITH ORGANIZATION**

**ALL PROCEEDS GO TO  
THE HP FOUNDATION**