



Village of Hanover Park Administration

Municipal Building
2121 Lake Street
Hanover Park, IL 60133-4398

630-823-5600
FAX 630-823-5786
www.hpil.org

PRESIDENT
RODNEY S. CRAIG

VILLAGE CLERK
EIRA CORRAL

TRUSTEES
WILLIAM CANNON
JAMES KEMPER
JON KUNKEL
HERB PORTER
RICK ROBERTS
EDWARD J. ZIMEL, JR.

VILLAGE MANAGER
JULIANA A. MALLER

VILLAGE OF HANOVER PARK **PUBLIC NOTICE**

Public Notice is hereby given pursuant to the Open Meetings Act - Illinois Compiled Statutes, Chapter 5, Act 120, Section 1.01 (5 ILCS 120/1.01 et seq.) that the

Sister Cities Committee

(Name of public body)

HAS SCHEDULED A WORKSHOP ON

Tuesday, November 3, 2015 at 7:00 P.M.
(Date) (Time)

AT THE

Hanover Park Municipal Building, 2121 Lake Street, Hanover Park, IL
(Location)

Agenda Attached

Posted on : 10/29/2015
(Date)

Eira L. Corral, Village Clerk



Village of Hanover Park Administration

Municipal Building
2121 Lake Street
Hanover Park, IL 60133-4398

630-823-5600
FAX 630-823-5786
www.hpil.org

PRESIDENT
RODNEY S. CRAIG

VILLAGE CLERK
EIRA CORRAL

TRUSTEES
WILLIAM CANNON
JAMES KEMPER
JON KUNKEL
HERB PORTER
RICK ROBERTS
EDWARD J. ZIMEL, JR.

VILLAGE MANAGER
JULIANA A. MALLER

VILLAGE OF HANOVER PARK SISTER CITIES COMMITTEE Committee of the Whole Workshop

**Municipal Complex – Room 214
2121 W. Lake Street – Hanover Park, IL 60133**

**Tuesday, November 3, 2015
7:00 p.m.**

AGENDA

- 1. CALL TO ORDER - ROLL CALL**
- 2. ACCEPTANCE OF AGENDA**
- 3. PRESENTATIONS/ REPORT**
None scheduled.
- 4. APPROVAL OF MINUTES:**
October 13, 2015
- 5. ACTION ITEMS:**
 - 5-a. Sister Cities Brochure
 - 5-b. Black History Month Event
 - 5-c. “Go Fund Me” Guidelines
- 6. TOWNHALL SESSION:**
Persons wishing to address the public body must register prior to Call to Order.
Please note that public comment is limited to 5 minutes per speaker.
- 7. OLD BUSINESS (NON-ACTION ITEMS):**
- 8. NEW BUSINESS (NON-ACTION ITEMS):**
 - 8-a. “Save the Date” for the 2016 State Conference
- 9. ADJOURNMENT:**