



Village of Hanover Park Administration

Municipal Building
2121 Lake Street
Hanover Park, IL 60133-4398

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FAX 630-823-5786
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PRESIDENT
RODNEY S. CRAIG

VILLAGE CLERK
EIRA CORRAL

TRUSTEES
WILLIAM CANNON
JAMES KEMPER
JON KUNKEL
HERB PORTER
RICK ROBERTS
LISA TROUSDALE

VILLAGE MANAGER
JULIANA A. MALLER

VILLAGE OF HANOVER PARK DEVELOPMENT COMMISSION REGULAR MEETING Municipal Building, Room 214 Hanover Park, IL Thursday, May 12, 2016 7:00 p.m. AGENDA

1. **CALL TO ORDER: ROLL CALL**
2. **PLEDGE OF ALLEGIANCE:**
3. **ACCEPTANCE OF AGENDA:**
4. **PRESENTATIONS/REPORTS:** None.
5. **APPROVAL OF MINUTES:**
 - 5-a. Regular meeting Minutes of March 10, 2016.
6. **ACTION ITEMS:**
 - 6-a. **Continuation of Public Hearing:** to consider a request by Kent Utsurogi (applicant) on behalf of J & J Real Estate, LLC. (property owner) for approval of a Planned Unit Development Amendment with variations, to expand the building located at 1900 Army Trial Road, Lot 3 of the Sandpiper Court Center Subdivision, Hanover Park, Illinois. (Continued from March 10, 2016 Development Commission Meeting).
 - 6-b. **Public Hearing:** to consider a request by Anuja Gupta, Aman Living, LLC, (applicant) on behalf of Chicago Title Land Trust Company, Trust #128487 (property owner) for approval of the following items: a Special Use for a Planned Unit Development with variations, a Special use for a Multifamily building over 40 feet in height, a Special Use for Single-family attached row dwellings (party wall) with more than four dwellings in a row or building, a Special Use for a Nursing Home, Re-Zoning from B-2, Local Business, to R-4 PUD and B-2 PUD and a Preliminary Plat of Subdivision in order to construct a new senior housing development with a commercial retail building located at 900 Irving Park Road, Hanover Park, Illinois.



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7. **TOWNHALL SESSION:**
Persons wishing to address the public body must register prior to Call to Order. Please note that public comment is limited to 5 minutes per speaker.
8. **OLD BUSINESS (NON-ACTION ITEMS):** None
9. **NEW BUSINESS (NON-ACTION ITEMS):**
9-a. Community Development Update
10. **ADJOURNMENT:**