



## Village of Hanover Park Administration

Municipal Building  
2121 Lake Street  
Hanover Park, IL 60133-4398

630-823-5600  
FAX 630-823-5786  
www.hpil.org

**PRESIDENT**  
RODNEY S. CRAIG

**VILLAGE CLERK**  
EIRA CORRAL

**TRUSTEES**  
WILLIAM CANNON  
JAMES KEMPER  
JON KUNKEL  
HERB PORTER  
RICK ROBERTS  
LISA TROUSDALE

**VILLAGE MANAGER**  
JULIANA A. MALLER

### **VILLAGE OF HANOVER PARK CONECT COMMITTEE REGULAR MEETING Municipal Building, Room 214 Hanover Park, IL Tuesday, July 12, 2016 12:30 p.m. AGENDA**

- 1. CALL TO ORDER**
- 2. ACCEPTANCE OF AGENDA**
- 3. PRESENTATIONS/REPORTS:** None
- 4. APPROVAL OF MINUTES:**
  - 4-a.** Request to approve the Minutes of June 14, 2016
- 5. ACTION ITEMS:**
  - 5-a. Realtor & Business Expo** – Set date, time, location and sub-committee and suggestions for changes.
  - 5-b. Mayor’s Choice Award** – Set due date, timeline and suggestions for changes.
- 6. TOWNHALL SESSION:**
  - 6-a.** Persons wishing to address the public body must register prior to Call to Order. Please note that public comment is limited to 5 minutes per speaker
- 7. OLD BUSINESS (NON-ACTION ITEMS)**
  - 7-a. Signage Update**
- 8. NEW BUSINESS (NON-ACTION ITEMS)**
  - 8-a. Local Business Welcome Visit: None.**
- 9. Development Update:**



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### **10. Bartlett Area Chamber Update:**

### **11. Northwest Hispanic Chamber Update:**

**12. Upcoming Events:** – Hanover Park Small Business Resource Fair – July 19<sup>th</sup>, Menard's Contractor Appreciation Event – July 19<sup>th</sup>, Ribbon Cutting Hamari Roti Healthy & Tasty – July 28<sup>th</sup>, Field Dedication – August 1<sup>st</sup>, Motorcycle & Car Show – August 7<sup>th</sup>, Maxwell Street – September 17<sup>th</sup>.

### **13. ADJOURNMENT**



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## VILLAGE OF HANOVER PARK

### CONECT COMMITTEE Regular Meeting

**Municipal Building, Room 214  
2121 Lake Street  
Hanover Park, IL 60133**

**Tuesday, June 14, 2016  
12:30 p.m.**

### MINUTES

#### 1. CALL TO ORDER

Chairperson Tobin called the meeting to order at 12:37 p.m.

**PRESENT:**                      **Members:**                      Angela Ligocki, Adam Cortes, Patrick Kaveney,  
Balwinder Chhokar, Rick Wulbecker, Kevin  
Swan, Michelle Macholl , Ricky Patel, Chairperson  
Gail Tobin

**ABSENT:**                      **Members:**                      Mary Morrison, Andy Bunge, Bob Morris, Jon  
Stickney, Brian Ducey, Sunny Patel, Gayle  
Peneschi, Nanette Gudenkauf, Blake Sotern

**VILLAGE STAFF**  
**PRESENT:**                      Director of Community & Economic  
Development Shubhra Govind, Village Planner  
Pat Ainsworth, Trustee Herb Porter, Village  
Mayor Craig, Village Manager Maller, Village  
Clerk Cooral Sepúlveda, Secretary Kathleen  
Arnold, CED Intern Dan Osoba

**GUESTS:**                      None.

#### 2. ACCEPTANCE OF AGENDA:

Motion by Member Swan to accept the Agenda, seconded by Member Chhokar.

**Voice Vote:**

**All AYES.**



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**Motion Carried: Agenda Accepted.**

**3. PRESENTATIONS/REPORTS: None.**

**4. APPROVAL OF MINUTES:**

**4-a. Request to approve the Minutes of May 10, 2016.**

Motion by Member Swan to approve the Minutes, seconded by Member Wulbecker.

**Voice Vote:**

**All AYES.**

**Motion Carried: Approved Minutes.**

**5. ACTION ITEMS:**

**5-a. Discuss having businesses at Maxwell Street– to increase revenue and appearance.**

The committee discussed and recommended the following:

- Businesses have always been welcome at Maxwell Street except food vendors as the Boy Scouts prepares and sells food for one of their fund raisers.
- Maxwell Street is marketed as a garage/thrift sale so businesses with higher end merchandise do not feel it would be a good opportunity for them.
- Discussed setting up two distinct areas up-town and down-town but with limited staff and participants allowed to pick their space idea not well received.
- Considered adding businesses that sell only shelf stable food products. The Village Clerk will check with the Village Health Inspector to see if this can be added to the budget for this event. Guidelines would need to be established such as: no food prep on site, baked and pre-packaged.
- Research and see if we can incorporate vendors from the French Market that could not take funds away from the Boy Scouts.
- Consider changing name “Maxwell Street” lacks name recognition.
- Consider future plans for a “Taste of Hanover Park” in combination with Maxwell Street. Committee feels the two events should be separate and partnering with the Chamber may be a better fit.
- Further internal discussion is needed.

**5-b. ACCION Chicago – role of the CONECT Committee and Chamber.**

Director Govind advised the committee that ACCION Chicago is shaping up to be a promising event. We would like to thank our sponsors Hanover Park Community Bank and First Eagle Bank who have generously contributed to this event. The role available for the CONECT members is you can reserve a table to promote your businesses or simply attend. It is free to attend but the table would be an additional expense to ACCION Chicago and not the Village. The event will take place on Tuesday, July 19<sup>th</sup> from 5:00 p.m. to 7:00 p.m.



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at the Education and Work Center located at 6704 Barrington Road.

**6. TOWNHALL SESSION: None**

**7. OLD BUSINESS (NON-ACTION ITEMS): None**

**8. NEW BUSINESS (NON-ACTION ITEMS):**

**8-a. Local Business Welcome Visit:**

- *A2Z Family Dental, P.C.* – Zaineb Jefry – 1645 Irving Park Road., 708.268.6725 will be welcomed by Member Cortes.

**8-b. Development Update:**

- Various updates were discussed.
- Village Manager Maller presented details to the committee on the Golden Corridor Enterprise organization that helps small businesses get to the next level and support for existing businesses. All the communities come together to get involved. The Village would be the member for a three year commitment for \$3,000 per year for a total cost of \$45,000. There would be no cost to the businesses and being a member could help find funding grants for more resources for the businesses.

**8-c. Bartlett Area Chamber Update:**

- The Mayor's Breakfast was held June 8<sup>th</sup>, event was well attended.
- Village Manager Maller attended the After Hours Event – Vertical Endeavors.
- Chamber is asking for more participation from Hanover Park Businesses and help from CONECT members to reach out to businesses and inform them about the Chamber.
- Suggest businesses check their "spam" folders as emails our being sent about events with little reply. It is too expensive to mail information out to businesses.
- Golfers needed for June 23<sup>rd</sup> event. Committee agreed to pay for one member to golf.
- Need to identify all our Hanover Park venues to host events to help promote more chamber events in the Village.

**8-d. Northwest Hispanic Chamber of Commerce Update:**

- The chamber will be hosting a Meet and Greet on June 23<sup>rd</sup> at the Schaumburg Boomers Stadium. A flyer will be emailed out to the members.
- July 9<sup>th</sup> they are offering business coaching. The coaching will be one on one and first come first serve. A flyer will be emailed out to the members.

**9. Upcoming Events:**

- Hanover Park Park District – 5K Dash N' Splash 2016 on July 10<sup>th</sup> at 7:30 a.m.



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**9. ADJOURNMENT:** 1:47 p.m. Motion by Member Patel to adjourn, seconded by Member Swan.  
Voice Vote: All AYES.  
Motion Carried: Adjourned.

Recorded and Transcribed by:

---

Kathleen Arnold, Secretary  
Community Development  
On this 14th day of June, 2016

---

Gail Tobin, Chairperson

## 2015 Realtor & Business Reception Timeline of Tasks

<b>Date</b>	<b>Task</b>
9/17	Mailing to Hanover Park businesses to attend/showcase
9/29	CONNECT Sub Committee meeting
9/18	Added Invite to website
9/28	Email to Business
9/28/15	Created work requests for Public Works assistance on 11/18 and 11/19
9/29	Email to Service Agencies & Realtors
10/1	Posted Flyers at Village, Counters, Bulletin Boards and Kiosk
10/20	Received Approval of DRAFT Press Release
10/21	Completed Press Release
	<b>Two Weeks Before</b>
11/4	Finalized Event Sign in Sheets
11/4	Krauser posted TV Slide, eNews and electronic message board.
11/4	Emailed "Call to Business" list to Subcommittee members to make calls
Ongoing	Receiving RSVP's for table space
	<b>Week of Event</b>
Done	Created Directional Signage Guests attending event at Park District
	Created Table Signage for Vendors
	Purchase supplies and food
	Complete marketing hand outs and posters
	Finalize table assignments
	Pack up event materials and label
	Assign set up tasks for volunteers

Hanover Park  
 Relator & Business Reception  
 Wednesday, November 18, 2015 5:00 – 7:00 p.m.  
 CONECT Sub-Committee Tasks

CONECT Member	Tasks	Completed
Kathleen/Sub Committee	<ul style="list-style-type: none"> <li>• Room Layout</li> <li>• Update Invitation/Flyer</li> <li>• email Invitations/US Postal Invite</li> <li>• Publicize: e-News; website; press release; access channel; lobby kiosk; electronic sign</li> <li>• Man sign in Table #1 Church Street Entrance</li> <li>• Provide nametags</li> <li>• Committee Name tags\Exhibitor Name Placards</li> <li>• Purchase beverages, napkins, places, utensils, Inc</li> <li>• Bring Welcome Bags</li> <li>• Coordinate Village Department Services</li> <li>• Generate List of Exhibitors.</li> <li>• Purchase decorations/table runners/raffle tickets</li> <li>• Foods/drink/ice/cooler/name placards for donations</li> <li>• Script for calling Businesses</li> <li>• List of Businesses to call</li> <li>• Coordinate Sub-Committee meetings</li> </ul>	Pending Done Done Done Pending Done Pending Pending Done Done Pending Done Pending Done Done Done
Andrea	Contact Chamber Members	
Kevin	Provide Music – slow jazz	Done
All Sub Committee Members	Decorate Room Park District – Plan on arriving, around 3:30 p.m. to get the room set up/decorated Stagger times?	
T.J. Moore?	Photographer (Hire James Harvey or Staff)	
Hanover Park Community Bank	man sign in table #2 Walnut Entrance (Raffle tickets at #1 only), name tags, sign in sheets	
Jeff	Tables/server bar if needed	
Shubhra	Special Event Application/Health Inspector	
All CONECT	Call businesses by November 4th	
	Ambassadors to walk event and help if needed	
Shubhra/Gail	Welcome Presentation	

\*\* Sub-Committee /Presenters can come any time after 3:30 pm to set up and if possible no later than 4:00 pm.

## Realtor & Business Reception November 18, 2015 Recap

Year	2012	2013	2014	2015
<b>Total Attendees</b>	79	100	69	74
<b>Village Board Members, Staff, CONECT</b>	22	20	18	36
<b>Service Agencies</b>	13	21	10	14
<b>Businesses</b>	10	20	11	25
<b>Photographer</b>	1	1	0	0 (Staff)
<b>Realtors/Guests</b>	41 (18) Realtors	40	31	38
<b>Table Fees</b>	\$0.00	\$250.00	\$100.00	\$125.00
<b>Budget</b>	\$1200.00	\$1000.00	\$750.00	\$750.00
<b>Total Expenses</b>	\$509.00	\$468.15	\$424.79	\$649.30
<b>Over/Under Budget</b>	\$691.00	\$781.85	\$325.21	\$100.70
<b>Donated Items:</b>	Tony's Finer Foods, Prestige Florist, Starbucks, Bungalow Joe's, Menards, Park District, First Eagle Bank, Hanover Park Library Branch	Tony's Finer Foods, Starbucks, Bungalow Joe's, Jimmy Johns, Cookies a la Carte	Bungalow Joe's (wine, beer and pulled pork sandwiches and chips), Jai Hind Palace (2 trays Samosa), First Eagle Bank (flashlights/note pads), Park District (ice, signs)	Bungalow Joe's - pulled pork sandwiches and chips. County Farm Liquors - Alcohol
<b>Purchased Items:</b>	Photographer \$50.00, Caputo's \$221.95, Family Dollar Supplies \$9.50, Party City Supplies \$117.00, Sam's Club Beverage/Snacks \$110.62	Postage to business \$132.38, Examiner Publication Ad \$40.00, Party City \$51.96, Tony's Finer Foods \$79.02, Sam's Club \$164.79	Postage to business \$72.28, Sam's Club \$194.35, Party City \$54.71, Walmart \$20.09, Dollar Tree \$3.00, Warehouse Direct \$80.36	Postage to Businesses and Realtors \$283.24, Food /supplies \$366.06
<b>Committee Suggestions</b>	<ul style="list-style-type: none"> <li>Do welcome earlier - maybe 5:30 and the raffles no later than 6:00</li> <li>Keep the welcome and comments short - no more than 5 - 10 minutes</li> <li>Encourage attendees to visit the information booths to learn more</li> <li>Hand out the bags with only the bullet points sheets to people as they arrive and have each service agency give their logo items to encourage attendees to visit each information station</li> <li>Provide service agencies with enough space to promote their services and be comfortable.</li> <li>Stick to brief statement format for the bullet list.</li> <li>Along with their displays, encourage Service Agency to venture out into the crowd.</li> <li>Have Committee Members arrive 1.5 hours before event each with an assigned task so that everything is ready for our guests to arrive.</li> </ul> <p>Not enough signage out front or inside of the building to make it clear that there was a function going on. Maybe next time we can ask the park district to add it to their big letter sign out</p>	<ul style="list-style-type: none"> <li>Appoint an Ambassador to introduce people and to direct them to the sign in table as the enter the building (2 entrances)</li> <li>Presentation could not be heard by all. Therefore many missed what was being said.</li> <li>Attendees, when first entering space had no idea where to start or that there was a sign in table. Attendees tended to go right instead of left. May help to move sign in desk.</li> <li>Because of two entrances and the sign in only at one of them, attendees who attended may not have signed in.</li> <li>Venue layout not adequate. Number of people asking where the sign-in table was or where to find the coat rack. The gym or an open room setting would have been better instead of wondering what was around the corner.</li> <li>Don't recall meeting any realtors. Seemed more like a business to business event.</li> <li>We should have visited each table to let them know we were going to make a brief presentation. Presentation missed by many.</li> <li>Push harder to get more realtors involved.</li> <li>Arrange for Public Works to pick up all materials, supplies.</li> </ul>	<ul style="list-style-type: none"> <li>Hire professional sales /social media to make phone calls.</li> <li>Assign calls to businesses.</li> <li>More networking.</li> <li>More social face to face to promote event. (Multi-chamber event).</li> <li>Need a contact for realtors - Nat'l Association of Realtors.</li> <li>Member to attend Realtor events to build or establish a relationship.</li> <li>Incentive to Realtors to attend. Advertising on Village Website.</li> <li>Better business listing.</li> <li>More Village staff</li> </ul>	To be discussed at 12/8/2015 Meeting.

	front	<p>foods, etc. first thing in the morning the day after event.</p> <ul style="list-style-type: none"> <li>• Approach Lynfred Winery well in advance of event to ensure there are wine samplings.</li> <li>• Send Tony's Finer Foods and Sam's Club a written request for donations two months before the event for approval from their Corporate Headquarters.</li> <li>• Hold the event on a Saturday to run more than two hours. Bring in the general public and encourage more business participation.</li> <li>• Invest in signage to direct attendee traffic.</li> <li>• Use Village mobile signage.</li> <li>• Invite Commercial Realtors</li> <li>• Invite Industrial Businesses</li> <li>• Focus more on showcasing just Hanover Park Businesses</li> <li>• Didn't notice many realtors. Perhaps it is time to give up the "realtor" focus. <ul style="list-style-type: none"> <li>• Invite Developers &amp; Commercial</li> </ul> </li> </ul>	
<p><b>Positive Feedback</b></p>	None requested	<ul style="list-style-type: none"> <li>• More display space</li> <li>• Attendees seemed to enjoy the event</li> <li>Contacts</li> <li>• Overall the event was good</li> <li>• Made some new connections</li> <li>• Successful and set up was great.</li> <li>• Every year gets better.</li> </ul>	Positive comments received by attendee on HiLighter
			<p><b>Things to consider in 2015</b></p>



## **2015 MAYORS CHOICE BUSINESS AWARD TIMELINE**

**Tuesday, 9/8/15** – Review Packet Materials with CONECT and request members promote at their business via display flyer and nomination forms.

**Wednesday, 9/15/15** – Send mailing to Village-Licensed Businesses

**Week of 9/15/15**

- Publish Press Release
- Add to TV Channel
- Add to Village Changeable Copy Sign
- Add to eNews
- Showcase in Village Lobby Kiosk
- Display in Metra Kiosk/Coffee Shop with nomination forms

**Saturday 11/14/15** – Promote at Coffee with the Board – Shubhra Govind

**Wednesday, 11/18/15** – Promote at Realtor & Business Reception

**Friday, 11/2/15** – Deadline for receiving Nominations

**Tuesday, 11/10/15** – **Hold CONECT Meeting:**

Assign CONECT to conduct Candidate Interviews.

- Distributed Nominee Packets to members conducting the interviews. Interviewees will receive an electronic packet via email.
- Call your Candidate to schedule an interview.
- **New Set up Text phone# incorporate into all media for nominated businesses only.**

**Tuesday, 12/1/15**– **Email or Fax completed Interview Forms to [karnold@hpil.org](mailto:karnold@hpil.org)**

- Today is the deadline for returning completed interview forms.
- You may fax (630-823-5786) or email ([karnold@hpil.org](mailto:karnold@hpil.org)) your completed forms.

**Monday, 12/8/15** – **CONECT members will complete the following tasks at the meeting:**

- Nomination Forms
- Completed Interview Forms
- Evaluation Forms for Scoring each Candidate

**Friday 12/4/15** – **Kathleen Arnold will:**

- Tally completed Evaluation Forms.
- Order Awards.

**Tuesday, 1/1/16** – **Hold CONECT Meeting and Announce the Winner.**



JOIN US

2016

# COPS Day Picnic



HPPD  
K-9  
"ECHO"



Music Provided  
by  
The MIX Road Crew

# FREE!!



**HOT DOGS**

AT

Wulff Pavilion  
(Near Maple & Church)

WEDNESDAY, JULY 13TH

(rain date July 14, 2016)

5:00 - 7:00 PM

Face Painting

Bicycle

Raffle

DU-COMM



Hanover Township  
Emergency Services

Hanover Park  
Fire Department



Illinois State Police

# Police Vehicle Display

Hanover Park  
Park District



# ACOMPÑANENOS 2016



## Día de Picnic con los Oficiales de Policía



**Perro Canino**  
**HPPD**  
**K-9**  
**"ECHO"**



Musica por  
*The MIX Road Crew*

# GRATIS



### Carro de Policía

Localizado

**Wulff Pavilion**

*(CERCA de Maple y Church)*

*Miércoles, JULIO 13*

*fecha alternativa en caso de lluvia:  
7/14/16*

**5:00 - 7:00 PM**

### Pinta-caritas

**HOT DOGS**

**Rifa de  
Bicicleta**



**Departamento de  
Incendios del  
Hanover Park**



**Servicios de Emergencia  
de Hanover Township**



### Policía Estatal de Illinois

### DU-COMM

**Hanover Park  
Park District**

# LUNCH IS ON US!

July

**JULY**

SUN	MON	TUE	WED	THUR	FRI	SAT
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

# MENARDS®

## EXCLUSIVE EVENT

**NOT OPEN TO THE GENERAL PUBLIC**

Please bring your invite, business card or Menards® Contractor Card.

# CONTRACTOR APPRECIATION LUNCH

MENARDS HANOVER PARK - VALID JULY 19, 2016 - CONTRACTOR LUNCH 11AM-1PM



*Are you looking to start or grow your business?*

**We can help.**

*Please join us for the*

## **Hanover Park Small Business Workshop & Resource Fair**

**Tuesday, July 19, 2016  
5:00-8:00 p.m.**

**Education and Work Center  
6704 Barrington Road  
(Hanover Square Shopping Center)  
Hanover Park, IL**

At this event you'll have the opportunity to sit down one-on-one with industry experts in a variety of fields including marketing, access to capital, insurance, social media, business plan development, bookkeeping, and more!

Get all your small business questions answered and network with local organizations and fellow entrepreneurs.

If you have any questions, please contact either Jillian Hedges at (312) 924-2157 or [jhedges@accionchicago.org](mailto:jhedges@accionchicago.org) or Patrick Ainsworth at (630) 823-5779 or [pmainsworth@hpil.org](mailto:pmainsworth@hpil.org).

**Visit this link to register: [www.accionchicago.org/hanoverpark](http://www.accionchicago.org/hanoverpark)**

**ACCION**



**HANOVER PARK  
COMMUNITY BANK™**  
A WINTRUST COMMUNITY BANK  
630-837-2700





¿Está interesado en empezar o crecer su negocio?  
**Podemos ayudarle.**

Acompáñenos en la

## **Feria de Recursos para Pequeños Negocios de Hanover Park**

**martes, 19 de julio, 2016**  
**5:00-8:00 p.m.**

**Education and Work Center (Centro de Educacion y Trabajo)**  
**6704 Barrington Road**  
**(Centro de Shopping de Hanover Square)**  
**Hanover Park, IL**

En este evento, usted tendrá la oportunidad de recibir asesorías personalizadas de expertos en industrias incluyendo marketing, acceso a capital, seguros, redes sociales, planes de negocio, contabilidad, ¡y mucho más!

Resuelva sus preguntas acerca de su negocio y conozca personas de organizaciones locales y otros emprendedores.

Si tiene preguntas acerca de este evento, comuníquese con Jillian Hedges al 312-924-2157 o [jhedges@accionchicago.org](mailto:jhedges@accionchicago.org) o con Patrick Ainsworth al (630) 823-5779 o [pmainsworth@hpil.org](mailto:pmainsworth@hpil.org).

**Puede registrarse por medio de este link:**  
**[www.accionchicago.org/hanoverpark](http://www.accionchicago.org/hanoverpark)**

**ACCION**



**HANOVER PARK**  
COMMUNITY BANK™  
AWINTRUST COMMUNITY BANK  
630-837-2700





# Field Dedication Game



***Come and Join in the Fun as we dedicate our newest field!***

Mayor Rodney Craig and the Village of Hanover Park will host Hanover Park youth in a baseball game as part of the United States Conference of Mayors (USCM) continued support of the "Play Ball Summer" initiative, which focuses on the fun nature of baseball and encourages an active and healthy lifestyle for kids in all communities.

**Monday, August 1st at 6:00 p.m.**

**Hanover Park Sports Complex**

**1300 Sycamore**



Join us to watch the Hanover Park Little League Players participate in a special game to commemorate "Play Ball Summer". Team coaches will be members of the Hanover Park Fire and Police Department's.



# Hanover Park



## Motorcycle & Car Show **2016**

### **GOLD SPONSORS:**

**Prairie Station Pub- 9 Year Sponsor**

### **SILVER SPONSORS:**

**Sunday**

**August 7**

**2016**

**Car Registration:**

**9am-12pm**

**Show:**

**12pm- 4 pm**

**Rain Date:**

**Sunday, 8/21**

**Hanover Park**

**Metra Parking Lot**

**Lake St. & Barrington Rd.**

**OPEN TO THE PUBLIC**

**FREE ADMISSION**

**Fun for All Ages**

**Band\* DJ \*Food \* 50/50 Raffle**

Award Category	Voting Method	Prize
Mayor's Choice: Class A through Class N	Selected by Mayor	Trophy & Cash
Best of Classes: Class A through Class N	Registrars Paper Ballot Only	Trophy/Plaque
Model Winners: Camaro, Mustang, Mopar RT	Registrars Paper Ballot Only	Trophy & Cash

The Village of Hanover Park proudly sponsors the 9th Annual Car Show. The event benefits the Hanover Park Community Resource Coalition to raise funds for youth programs.

Call HPCRC for more information on car entry registration: Gayle Peneshi at 847-514-4349 [www.hpresource.org](http://www.hpresource.org)



# 2016 Village of Hanover Park Car & Motorcycle Show

Hanover Park Metra Station— East Parking Lot

Lake St. and Barrington Rd.

**Sunday, August 7, 2016 (rain date: 8/21/2016)**

### Mayor's Choice

Mayor selects the winners

### Model Winners

Registrars will be provided one paper ballot per registration

**Best of Classes: Class A through Class N—Registrars will be provided one paper ballot per registration**

## CLASSES

Best of Show—

**\$200 Cash Prize**

Best Paint—

**\$150 Cash Prize**

Best Engine—

**\$150 Cash Prize**

Best Mustang—

**\$50 Cash Prize**

Best Camaro—

**\$50 Cash Prize**

Best Mopar RT—

**\$50 Cash Prize**

Class A-Stock 40's & Older

Class B-Modified 40's & Older

Class C-Stock 50's

Class D-Modified 50's

Class E-Stock 60's-70's

Class F-Modified 60's-70's

Class G-Stock 80's-90's

Class H-Modified 80's-90's

Class I-Stock 2000's & Up

Class J-Modified 2000's & Up

Class K-Modified Motorcycles

Class L-Stock Motorcycles

Class M-Modified Trucks

Class N-Stock Trucks

### SCHEDULE

9:00 am to 12:00 pm—Registration & Set-up

12:00pm-1:30 pm— Ballots are to be turned in

12:00 pm to 4:00 pm— Event will open to the public

3:30 pm—Trophies will be presented



## Entry Registration Form

Only checks or cash will be accepted, no credit cards. Please make checks payable to HPCRC. All proceeds are to benefit HPCRC, a 501-C3 not-for profit organization, tax deductible. For questions on registration call: Gayle Peneschi at 847-514-4349.

**Please submit advanced registration to:**

**Free T-shirts to the First 200 Entries & Raffle Prizes**

\$15- Advanced Registration: Submit by July 31, 2016

\$20- Walk-in Registration: Submit Day of Show

Car Show Drop Box

Village Hall Lobby

2121 Lake St. Hanover Park, IL 60133

Liability Waiver: Neither the sponsor nor any committee, nor the property (sponsors/property owners) at which the show is produced shall be responsible or liable for any loss, damage, or injury to all or part of the exhibitors' display, and/or vehicle or exhibitor. The exhibitor shall and does, waive any and all rights he/she may have against Sponsors/Property Owners for such loss, damage or injury.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

Note: A total of 2 modifications classifies the vehicle as "Modified". Example: Custom wheels and non-factory chrome engine accessories.

CLASS: \_\_\_\_\_

**CIRCLE to participate in Best Model Award: Mustang Camaro Mopar R/T**

OFFICE USE ONLY:

Best of Classes: Car No. \_\_\_\_\_ Ballot No. \_\_\_\_\_

Model Winner: Car No. \_\_\_\_\_ Ballot No. \_\_\_\_\_



**Village of Hanover Park**  
**MAXWELL STREET**  
**APPLICATION**

**Saturday, September 17, 2016**

*No rain date is planned for this event.*

**9:00 a.m. - 4:00 p.m.**

WEST END OF NORTH COMMUTER  
 PARKING LOT  
 LAKE STREET & BARRINGTON ROAD

**SPACE RENTAL APPLICATION**

(Please Print)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_  
 Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Item(s) to be sold:  
 \_\_\_\_\_

The Village reserves the right to restrict and prohibit the type of merchandise that can be sold from the Village's commuter parking lot. There will be **NO** sales of live animals, illegal products, weapons of any kind, sexually-oriented products, or other material that in the sole discretion of the Village is deemed inappropriate for this event. Questions regarding whether certain merchandise can be sold should be directed to the Village Clerk.

Prior to the event, the Village must approve the sale of any food products.

I wish to reserve:

Hanover Park Resident

One Space \$25.00 \_\_\_\_\_

Two Spaces \$40.00 \_\_\_\_\_

Non- Resident

One Space \$30.00 \_\_\_\_\_

Two Spaces \$50.00 \_\_\_\_\_

Total Amount: \_\_\_\_\_

VEHICLES TO BE BROUGHT INTO VENDOR AREA FOR LOADING  
 AND UNLOADING OF MERCHANDISE ONLY.

NO VEHICLES PERMITTED IN VENDOR STALL AREA DURING  
 MAXWELL STREET HOURS.

**FEEES ARE NON-REFUNDABLE, NON-TRANSFERABLE – PLEASE  
 MAKE CHECK PAYABLE TO:**

**VILLAGE OF HANOVER PARK**

Attn: Village Clerk

2121 Lake Street

Hanover Park, IL 60133