



Village of Hanover Park Administration

Municipal Building
2121 Lake Street
Hanover Park, IL 60133-4398

630-823-5600
FAX 630-823-5786
www.hpil.org

PRESIDENT
RODNEY S. CRAIG

VILLAGE CLERK
EIRA CORRAL

TRUSTEES
WILLIAM CANNON
JAMES KEMPER
JON KUNKEL
HERB PORTER
RICK ROBERTS

VILLAGE MANAGER
JULIANA A. MALLER

VILLAGE OF HANOVER PARK

CONNECT COMMITTEE Regular Meeting

Municipal Building, Room 214
2121 Lake Street
Hanover Park, IL 60133

Tuesday, October 11, 2016

12:30 p.m.

MINUTES

1. CALL TO ORDER

Chairperson Tobin called the meeting to order at 12:43 p.m.

PRESENT: Members: Angela Ligocki, Kevin Swan, Nanette Gudenkauf, Rick Wulbecker, Balwinder Chhokar, Ricky Patel Adam Cortes, Chairperson Gail Tobin

ABSENT: Members: Mary Morrison, Andy Bunge, Bob Morris, Jon Stickney, Brian Ducey, Sunny Patel, Patrick Kaveney, Michelle Macholl, Gayle Peneschi, Blake Sotern

VILLAGE STAFF PRESENT: Director of Community & Economic Development Shubhra Govind, Village Planner Pat Ainsworth, Trustee Herb Porter, Secretary Kathleen Arnold

GUESTS: Albert Stanek and Macieiu Spadco, Cashback Solutions – Loyalty Program.

2. ACCEPTANCE OF AGENDA:

Motion by Member Swan to accept the Agenda, seconded by Member Gudenkauf.

Voice Vote:

ALL AYES.

Motion Carried: Agenda Accepted.



Village of Hanover Park Administration

Municipal Building
2121 Lake Street
Hanover Park, IL 60133-4398

630-823-5600
FAX 630-823-5786
www.hpil.org

PRESIDENT
RODNEY S. CRAIG

VILLAGE CLERK
EIRA CORRAL

TRUSTEES
WILLIAM CANNON
JAMES KEMPER
JON KUNKEL
HERB PORTER
RICK ROBERTS

VILLAGE MANAGER
JULIANA A. MALLER

3. **PRESENTATIONS/REPORTS.** None.
4. **APPROVAL OF MINUTES:**
 - 4-a. **Request to approve the Minutes of September 13, 2016.**
Motion by Member Swan to approve the Minutes, seconded by Member Wulbecker.
Voice Vote:
All AYES.
Motion Carried: Approved Minutes.
5. **ACTION ITEMS:**
 - 5-a. **R & B Expo - What do we want to accomplish with this event?**
The discussion was led by Director Govind who detailed the background of the event and questioned the committee what changes would they like to see.
The committee discussed and recommended the following:
Motion by Trustee Porter to have event open to the public, seconded by Member Swan – 9 ayes/0 nays.
Fee will be \$25.00 per exhibitor table or equal value in raffle prize or give-a-ways.
Open to local area businesses and services.
Ask businesses to help promote event.
Allow businesses to provide samples if an approved food provider.
Allow businesses to sell product if pre-approved by the Village.
Passport punch card to help exhibitors draw people to their tables.
Motion by Trustee Porter to change name to: Local Business Showcase – Sponsored by the Hanover Park CONECT Committee, seconded by Member Cortes. - 9 ayes/0 nays.
Event will not be serving alcohol but alcohol may be given by an exhibiting business for a raffle prize. (Cannot be consumed on site).
Will not be providing food except for water and individual snack items. (Use funds for marketing event instead).
45 Tables available on a first come/first serve basis. (32 park district/20 village).
 - 5-b. **Mayor's Choice Award – Eligibility of awardees**
Table discussion to next meeting.
6. **TOWNHALL SESSION:**
7. **OLD BUSINESS (NON-ACTION ITEMS):**
 - 7-a. **Next Level Northwest – Update**
Director Govind will present to the Village Board. Need help from committee to identify struggling mid-level businesses and determine parameters for establishing a 501(c).
 - 7-b. **Irving Park Road and Barrington Road Pedestrian Improvement Project –**



Village of Hanover Park Administration

Municipal Building
2121 Lake Street
Hanover Park, IL 60133-4398

630-823-5600
FAX 630-823-5786
www.hpil.org

PRESIDENT
RODNEY S. CRAIG

VILLAGE CLERK
EIRA CORRAL

TRUSTEES
WILLIAM CANNON
JAMES KEMPER
JON KUNKEL
HERB PORTER
RICK ROBERTS

VILLAGE MANAGER
JULIANA A. MALLER

October 26th Half Day Workshop

Need input from committee if you can attend.

9. Development Update:

- Various updates were discussed.

10. **Bartlett Area Chamber Update:** Fall into Business Progressive Luncheon – October 13th, Ribbon Cutting Little Shop on Oak – October 20th, Taste of Bartlett – November 9th.

11. **Northwest Hispanic Chamber of Commerce Update:** None.

12. **Upcoming Events:** Veteran's Day Celebration, November 11th @ Public Works Garage, R & B Expo, November 16th @ Hanover Park Park District, Tree Lighting, December 2nd @ Public Works Garage.

13. **ADJOURNMENT:** 1:57 p.m. Motion by Member Swan to adjourn, seconded by Member Chhokar.

Voice Vote: All AYES.

Motion Carried: Adjourned.

Recorded and Transcribed by:

Kathleen Arnold, Secretary
Community Development

On this 11th day of October, 2016

Gail Tobin, Chairperson