



# Village of Hanover Park Administration

Municipal Building  
2121 Lake Street  
Hanover Park, IL 60133-4398

630-823-5600  
FAX 630-823-5786  
www.hpil.org

**PRESIDENT**  
RODNEY S. CRAIG  
**VILLAGE CLERK**  
EIRA CORRAL SEPULVEDA

**TRUSTEES**  
WILLIAM CANNON  
JAMES KEMPER  
JON KUNKEL  
HERB PORTER  
RICK ROBERTS  
SHARMIN SHAHJAHAN

**VILLAGE MANAGER**  
JULIANA A. MALLER

## VILLAGE OF HANOVER PARK

### CONECT COMMITTEE Regular Meeting

PD Community Room  
2011 Lake Street  
Hanover Park, IL 60133

Tuesday, November 8, 2016  
12:30 p.m.  
MINUTES

#### 1. CALL TO ORDER

Chairperson Tobin called the meeting to order at 12:44 p.m.

PRESENT: Members: Angela Ligocki, Kevin Swan, Nanette Gudenkauf, Rick Wulbecker, Balwinder Chhokar, Adam Cortes, Chairperson Gail Tobin

ABSENT: Members: Mary Morrison, Andy Bunge, Bob Morris, Jon Stickney, Brian Ducey, Sunny Patel, Patrick Kaveney, Michelle Macholl, Gayle Peneschi, Blake Sotern, Ricky Patel

VILLAGE STAFF PRESENT: Director of Community & Economic Development Shubhra Govind, Village Planner Pat Ainsworth, Mayor Craig, Village Manager Maller, Deputy Manager Webb, Secretary Kathleen Arnold

GUESTS: None

#### 3. PRESENTATIONS/REPORTS. None.

#### 4. APPROVAL OF MINUTES:

##### 4-a. Request to approve the Minutes of October 11, 2016.

Motion by Member Cortes to approve the Minutes, seconded by Member Macholl.

**Voice Vote:**



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**All AYES.**

**Motion Carried:** Approved Minutes.

### 5. ACTION ITEMS:

#### 5-a. Mayor's Choice Award

Director Govind, with input from Mayor Craig, detailed the background of the campaign and questioned the committee what changes would they like to see.

#### **The committee discussed and recommended the following:**

Evaluations add more points for years in business and reduce the spread in other areas.

CY2017 add a new category for "Rookie Business of the Year". Must be in business 2 or more years to be eligible. Award will be like the "People's Choice" acrylic trophy.

Starting this year if a business won last year they are not eligible to win consecutively. We are implementing a one year wait period for Business of the Year. This revision does not have any effect on the People's Choice Award Campaign.

#### 5-b. Local Business Showcase – Final details for event.

#### **The committee discussed and recommended the following:**

Member Swan volunteered to be our Event Ambassador.

Decided to go with the Passport brochure and collect signatures (10 or more) to be eligible for the raffle prizes donated by the businesses.

Create event flyer without application to be emailed and displayed at local businesses.

We will use the Villages PA System to make announcements and notify winners of the raffle. Winners can pick up prize at the business who donated.

6. **TOWNHALL SESSION:** None.

7. **OLD BUSINESS (NON-ACTION ITEMS):** None.

8. **NEW BUSINESSES (NON-ACTION ITEMS):** None.

9. **Development Update:**

- Various updates were discussed.

10. **Bartlett Area Chamber Update:** Taste of Bartlett – November 9<sup>th</sup>.

11. **Northwest Hispanic Chamber of Commerce Update:** Member Cortes will email upcoming events for distribution to Committee.

12. **Upcoming Events:** Craft Fair on November 19<sup>th</sup> at the Park District.

13. **ADJOURNMENT:** 2:01 p.m. Motion by Member Swan to adjourn, seconded by Member Macholl

Voice Vote: All AYES.

Motion Carried: Adjourned.



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Recorded and Transcribed by:

Kathleen Arnold, Secretary  
Community Development

On this 8th day of November, 2016

Gail Tobin, Chairperson