



## Village of Hanover Park Administration

Municipal Building  
2121 Lake Street  
Hanover Park, IL 60133-4398

630-823-5600  
FAX 630-823-5786  
www.hpil.org

**PRESIDENT**  
RODNEY S. CRAIG

**VILLAGE CLERK**  
EIRA CORRAL

**TRUSTEES**  
WILLIAM CANNON  
JAMES KEMPER  
JON KUNKEL  
HERB PORTER  
RICK ROBERTS  
LISA TROUSDALE

**VILLAGE MANAGER**  
JULIANA A. MALLER

### VILLAGE OF HANOVER PARK CONECT COMMITTEE REGULAR MEETING Municipal Building, Room 214 Hanover Park, IL Tuesday, May 10, 2016 12:30 p.m. AGENDA

1. **CALL TO ORDER**
2. **ACCEPTANCE OF AGENDA**
3. **PRESENTATIONS/REPORTS:** None
4. **APPROVAL OF MINUTES:**
  - 4-a. Request to approve the Minutes of April 12, 2016
5. **ACTION ITEMS:**
  - 5-a. **CY2017 Budget due in June, 2016.** – Discuss Goals and Objectives.
  - 5-b. **Take Committee Photo**
6. **TOWNHALL SESSION:**
  - 6-a. Persons wishing to address the public body must register prior to Call to Order. Please note that public comment is limited to 5 minutes per speaker
7. **OLD BUSINESS (NON-ACTION ITEMS)**
  - 7-a. **Business After Hours** – Survey Monkey Questions Continued.
8. **NEW BUSINESS (NON-ACTION ITEMS)**
  - 8-a. **Local Business Welcome Visit:**  
*Hamari Roti Healthy & Tasty – Syed Tariq Husain – 7215 Olde Salem Circle,  
855.941.0333x1002*
9. **Development Update:**



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- 10. Upcoming Events** – Community Health & Resource Fair – May 14<sup>th</sup>, Maxwell Street – May 21<sup>st</sup>, MLK Community Service Day – May 21<sup>st</sup>, Hanover Park Small Business Resource Fair – July 19<sup>th</sup>, Motorcycle & Car Show – August 7<sup>th</sup>.

### 11. ADJOURNMENT



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## VILLAGE OF HANOVER PARK

### CONNECT COMMITTEE Regular Meeting

Municipal Building, Room 214  
2121 Lake Street  
Hanover Park, IL 60133

Tuesday, April 12, 2016  
12:30 p.m.

### MINUTES

#### 1. CALL TO ORDER

Chairperson Tobin called the meeting to order at 12:37 p.m.

**PRESENT:** Members: Angela Ligoeki, Adam Cortes, Ricky Patel,  
Patrick Kaveney, Balwinder Chhokar, Rick  
Wulbecker, Nanette Gudenkauf, Kevin Swan,  
Chairperson Gail Tobin

**ABSENT:** Members: Mary Morrison, Andy Bunge, Bob Morris, Jon  
Stickney, Brian Ducey, Sunny Patel, Gayle  
Peneschi, Michelle Macholl

**VILLAGE STAFF**  
**PRESENT:** Director of Community & Economic  
Development Shubhra Govind, Village Planner  
Pat Ainsworth, Trustee Herb Porter, Village  
Mayor Craig, Secretary Kathleen Arnold, CED  
Intern Dan Osoba

**GUESTS:** Syed Azizur Rahman – Entrepreneur Energy  
Efficiency

Karen Dee – Westbrook Senior Living

#### 2. ACCEPTANCE OF AGENDA:

Motion by Trustee Porter to accept the Agenda, seconded by Member Cortes.

**Voice Vote:**

**All AYES.**



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**Motion Carried:** Agenda Accepted.

3. **PRESENTATIONS/REPORTS:** Tia Juarez – Women’s Business Development Center.  
Ms. Juarez presented the services of the Women’s Business Development Center to the Committee. Services are offered at a low cost or free. They offer business classes in a co-hort setting with 20-30 students per co-hort. In the past two years they have helped over 200 participants with education and micro-loans offered thru partnerships with other organizations. (Flyers attached).
4. **APPROVAL OF MINUTES:**
  - 4-a. **Request to approve the Minutes of January 12, 2015.**  
Motion by Member Cortes to approve the Minutes, seconded by Member Patel.  
**Voice Vote:**  
**All AYES.**  
**Motion Carried:** Approved Minutes.
5. **ACTION ITEMS:**
  - 5-a. **Business After Hours** – Recap and request of Survey Monkey Questions.  
The committee discussed and recommended the following:
    - Overall committee felt it went well and thought it was great to see new faces (businesses).
    - Would like to continue setting up earlier in the day.
    - Request parking instructions are included in event materials.
    - For Monkey Survey keep questions to no more than five. Committee members will think about and email or bring suggestions to the next meeting.
  - 5-b. **Bartlett Area Chamber** – Discuss how to coordinate events: Ribbon Cuttings, Business After Hours, etc.  
The committee discussed and recommended the following:
    - Chamber will attend and supply packet with membership information or give to us to provide to the new business if they are unable to attend.
    - Chamber will help promote event on their website and Facebook Page if they feel it would be of benefit for the members to attend.
    - Chamber suggested hosting events in the afternoon or evening with alcohol. The best time is lunch.
  - 5-c. **CY2017 Budget due in June, 2016** – Review CY2016 Goals and Objectives and bring suggestions to next meeting.  
Director Govind explained the Budget process to the committee members and asked members to review current goals and objectives and bring suggestions to the next meeting. The committee discussed and recommended the following:



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- Bring back the funds for the Golf outing to cover two groups of four.
- Increase funds for more to attend the Hanover Park Park Foundation's Youth Benefit Ball.
- Are there any new events the committee would like to see for 2017?

### 6. **TOWNHALL SESSION:**

- Syed Azizur Rahman – Entrepreneur Energy Efficiency addressed the committee on ways to save energy and be more fuel efficient.
- Karen Dee – Westbrook Senior Living addressed the committee on a new Senior Living facility being built in Streamwood and explained what services they will offer. The facility is currently under construction and is expected to be completed by late summer 2016.

### 7. **OLD BUSINESS (NON-ACTION ITEMS): None**

### 8. **NEW BUSINESS (NON-ACTION ITEMS):**

#### **8-a. Local Business Welcome Visit:**

- *Road Ready Gas Station* – Maurainne Jones – 7401 Jensen Blvd., 224.374.1372 will be welcomed by Angela Ligocki.
- *Bosnian Halal Restaurant, Inc.* – Arif Oklopic – 5682 Arlington Dr. E., 630.546.2672 will be welcomed by Baldwin Chhokar.

#### **8-b. Development Update:**

- Various updates were discussed.

#### **8-c. Upcoming Events:**

- Hanover Park Community Bank is hosting a Fund Raiser for the War Dog on Tuesday, April 26<sup>th</sup> from 5:30 p.m. to 8:00 p.m. Also on May 4<sup>th</sup> they will have a Rare Coin Seminar offering a free appraisal.
- Bartlett Area Chamber – On June 8<sup>th</sup> in Bartlett at the Bartlett Golf Course Banquet Room they will be hosting a breakfast with the Bartlett Mayor and the Hanover Park Mayor. Details to follow on their website. Next year the breakfast will be held in Hanover Park.
- Hanover Park Park District will be hosting their annual Youth Benefit Ball on Thursday.
- Village of Hanover Park will be hosting a Small Business Resource Fair in partnership with Accion Chicago on Tuesday, July 19<sup>th</sup>, from 5:00 – 8:00 p.m. at the Education and Work Center at 6704 Barrington Road. (Hanover Square Shopping Center).

### 9. **ADJOURNMENT:** 1:43 p.m. Motion by Member Cortes to adjourn, seconded by Member Swan.

Voice Vote: All AYES.

Motion Carried: Adjourned.



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JULIANA A. MALLER

Recorded and Transcribed by:

---

Kathleen Arnold, Secretary  
Community Development  
On this 12th day of April, 2016

---

Gail Tobin, Chairperson

30<sup>TH</sup>  
ANNIVERSARY  
EST. 1988

WOMEN'S  
BUSINESS  
DEVELOPMENT  
CENTER

Your growth is our business.

## ¿Es tu sueño ser una empresaria exitosa?

Puedes hacerlo realidad con el Women's Business Center (Centro de Negocios de Mujeres) de Aurora

Si está interesada en comenzar o crecer su negocio, el Women's Business Center de Aurora le puede ayudar.

### Nuestros servicios incluyen:

- Consejería empresarial
- Talleres financieros y empresariales
- Asistencia para préstamos
- Talleres para negocios de cuidado infantil
- Certificación de Women's Business Enterprise (WBE)

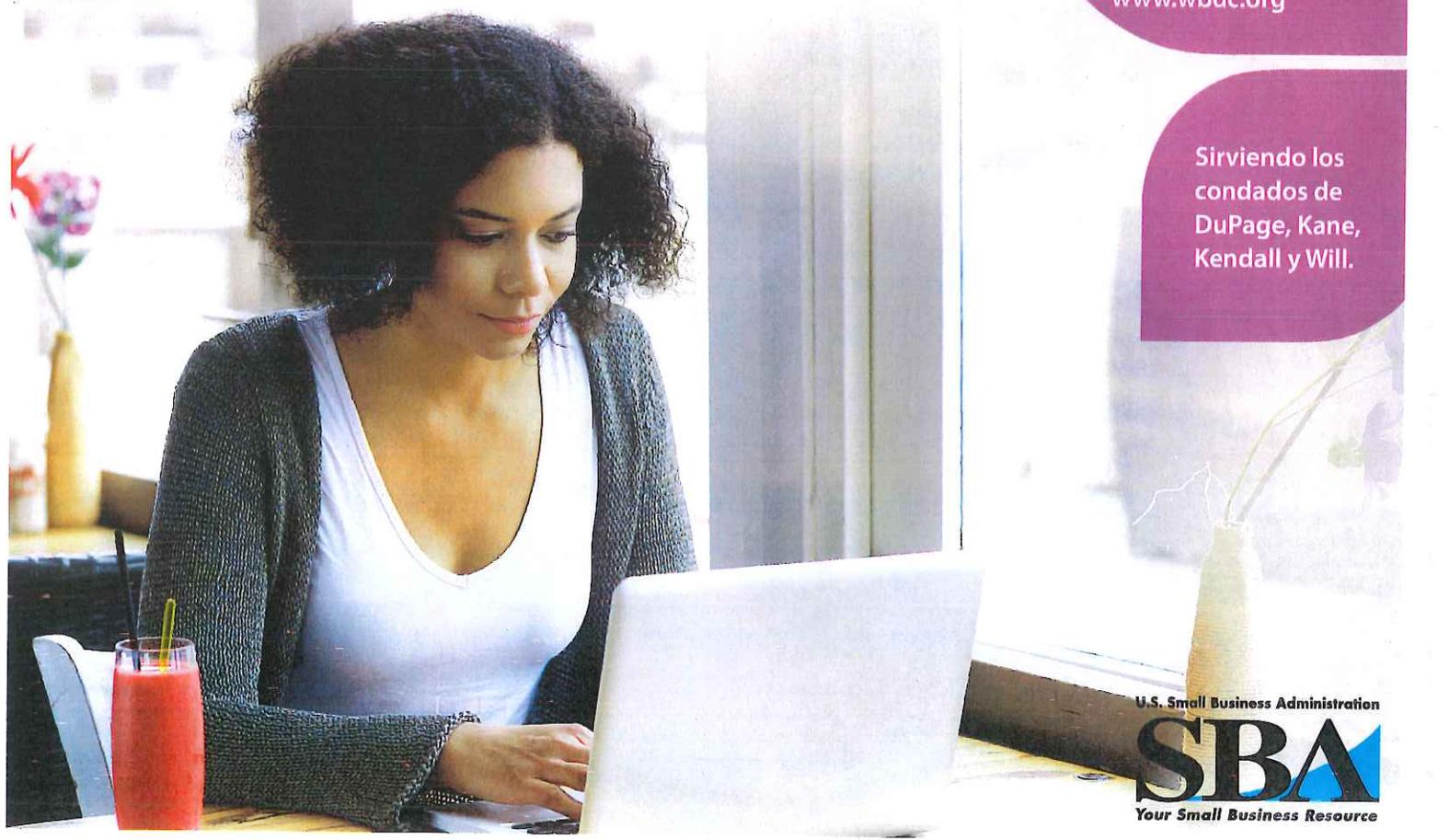
Todos nuestros servicios disponibles en inglés y español.

Por favor comunicarse con:  
WBC Aurora @ WBDC  
43 W. Galena Blvd.  
Aurora, Illinois 60506  
630.896.3735  
wbcaurora@wbdc.org  
www.wbdc.org

Sirviendo los condados de DuPage, Kane, Kendall y Will.

U.S. Small Business Administration

**SBA**  
Your Small Business Resource



## **PRESIDENT AND BOARD OF TRUSTEES**

### **195 - CONECT COMMITTEE**

#### **GOALS**

The goals of the Committee on Networking, Education and Community Teamwork (CONECT) are: Strengthen the Village's business community by encouraging the retention of existing businesses and attraction of new business; Serve as a business liaison, providing feedback on the impact of activities and regulations on businesses; and, Support and provide feedback on Village economic development activities related to business and development promotion and marketing, land use and transportation planning, workforce development, etc.

#### **DESCRIPTION OF FUNCTIONS**

The CONECT Committee's responsibilities include promoting the Village's business opportunities through events, activities and correspondence. CONECT consistently reviews and updates materials relating to the Committee's brochure, the Village's HiLighter newsletter, promotional flyers on numerous events, opportunities and meetings relating to specific Village happenings and projects. They ensure those attending Committee hosted events receive information from various service agencies and taxing bodies affiliated with the success of doing business in and with the Village. They also provide feedback on the impact of proposed activities and regulations on local businesses.

CONECT facilitates formal and informal networking opportunities. Specifically, CONECT coordinates and hosts the following programs and activities on an ongoing basis:

Conducts "Welcome" visits to new businesses gifting them with a plant and providing them with pertinent Village information including a letter from the Mayor offering free marketing opportunities to increase exposure of their business, a current issue of the Village *HiLighter* Newsletter, a CONECT Brochure and Volunteer Application, and a Chamber Membership Application.

Coordinates and hosts annual activities promoting Hanover Park and encouraging networking among local businesses including Ribbon Cuttings, Realtor & Business Reception, Chamber "Business after Hours" and Mayor's Choice Business Award Program.

Continues outreach and public relations with businesses, developers, and residents by providing correspondence relevant to current projects and challenges being addressed by the Village, continuing the enhancement of the Village's image. Provides feedback on Business Retention and other surveys and outreach.

Encourages Village-licensed restaurants to participate in "Dine in Hanover Park" and "Shop Local" coupon programs. By participating in this program, businesses receive additional exposure through marketing in our Village *HiLighter* newsletter, and area residents receive savings on their purchases. This marketing is at low cost to the business. It's a "Win-Win."

Provides recommendations, guidance and opportunities regarding business retention and attraction activities. Staff continues to work with CONECT regarding development updates and potential business retention, expansion, and attraction proposals.

## **2014B GOALS/ACCOMPLISHMENTS:**

### ***I. Maintain and focus on Economic Development and Redevelopment.***

1. Sponsor a "Business after-Hours" event through the Chamber of Commerce. (Fourth quarter)

*Due to the timing of the annual event and the shortened period of the fiscal year, the event did not occur in Fiscal Year 2015. The event will next be held in the first quarter of Calendar Year 2015.*

2. Establish a "Shop Local" Program. Continue "Dine in Hanover Park" promotion whereby coupons for Village restaurants are distributed to residents through the Village HiLighter Newsletter and posted on our website. (First through fourth quarters)

*Accomplished. The "Shop Local" program began in the May/June issue of the HiLighter. Coupons for 20 local businesses were included, generating \$1,000 in revenue which helped towards reducing the printing cost of the newsletter. The summer issue also contained a list of over 50 local restaurants and eateries within the community under a separate page "Dine Local". Additional "Shop Local" coupons are to be included in the November/December issue of the HiLighter to encourage local holiday shopping.*

3. Increase efforts to collect business emails addresses through business license forms and events. Contact businesses via email rather than through U.S. Postal mailings. (First through fourth quarters)

*Business contact information has continued to be collected including email addresses. This has been done not only at the special events but also via direct phone calls. The businesses that participated in the "Shop Local" program also provided their contact information. This information has been used for sending reminders as well as information dispersion of Village events. However, the database completion is in process.*

### ***II. Overall and long-term Financial Health of the Village.***

1. Create a "Business Retention" questionnaire and incorporate six month follow up visits with business owners. Share results with Committee and work to address issues and concerns of businesses. (First through fourth quarters)

*Accomplished. A "Business Retention Survey" questionnaire was prepared and presented to the CONECT committee in June. Following feedback from members, the survey is being streamlined for ease of use. The survey will be finalized by December 2014.*

**III. Continue to improve the overall image and identity of the Village and in order to make the community a desirable place to live and raise a family.**

1. Host a Realtor and Business Reception showcasing opportunities in Hanover Park. (Third quarter)

*The event will be held on November 5, 2014. Based on the positive feedback received from last year's inclusion of the local businesses in this event, staff will continue to host the event at the Park District location.*

2. Upon the completion of the Annual Realtor & Business Reception and Chamber Business after Hours events, conduct a survey of attendees. Results will measure success of the event and focus on areas that need improvement. (Third through fourth quarters)

*A survey of attendees provided feedback for ideas that worked and changes that need to be made. The partnership with several local businesses reduced the overall cost to the Village. Changes were made to improve the formatting of the event.*

3. Provide feedback on the impact of proposed activities and regulations on local businesses and hear local business concerns. (First through Fourth quarters)

*Staff continued to obtain feedback from the CONECT committee regarding various regulations as well as economic development activities. Staff is also working with other entities to provide outreach to the Hispanic Business community.*

**2015 GOALS/PRIORITIES:**

**I. Maintain and focus on Economic Development and Redevelopment.**

1. Sponsor a "Business after-Hours" event through the Chamber of Commerce. (First quarter)
2. Continue the "Shop Local" Program as well as the "Dine in Hanover Park" promotion whereby coupons for Village restaurants and businesses are distributed to residents through the Village HiLighter Newsletter and posted on our website. (First through fourth quarters)
3. Increase efforts to collect business emails addresses through business license forms and events. Contact businesses via email rather than through U.S. Postal mailings. Work towards an up-to-date, complete database for better communication. (First through fourth quarters)

***II. Overall and long-term Financial Health of the Village.***

1. Conduct a “Business Retention” survey and incorporate follow up visits with business owners. Share results with Committee and work to address issues and concerns of businesses. (First through fourth quarters)

***III. Continue to improve the overall image and identity of the Village and in order to make the community a desirable place to live and raise a family.***

1. Host a Realtor and Business Reception showcasing opportunities in Hanover Park. (Third quarter)
2. Upon the completion of the Annual Realtor & Business Reception and Chamber “Business after Hours” events, conduct a survey of attendees. Results will measure success of the event and focus on areas that need improvement. (Third through fourth quarters)
3. Provide feedback on the impact of proposed activities and regulations on local businesses and hear local business concerns. (First through Fourth quarters)

## CONNECT Committee Events

1. How well do these events meet your needs?

- Extremely well
- Very well
- Somewhat well
- Not so well
- Not at all well

2. What changes would most improve these events?

3. How did you hear about this event?

4. How would you rate the venue/location?

- Excellent
- Very good
- Good
- Fair
- Poor

5. Other than the Realtor and Business Reception and the Business After Hours Events what other events would you like the CONNECT Committee to host?



WOMEN'S  
BUSINESS  
DEVELOPMENT  
CENTER

Your growth is our business.

# Make your dream of becoming a successful entrepreneur a reality at the Women's Business Center, Aurora

If you are in the beginning stages of starting a business or looking to grow your current one, the WBC Aurora can help.

## Our services include:

- Business advising
- Entrepreneurial training
- Financial workshops, loan assistance and direct lending
- Early child education entrepreneurship training
- Women's Business Enterprise certification

Programas empresariales disponible en español para mayores informes comunicarse al:

For more information please contact:

WBC Aurora @ WBDC

43 W. Galena Blvd.  
Aurora, Illinois 60506

630.896.3735

wbcaurora@wbdc.org

www.wbdc.org

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Kane, Kendall  
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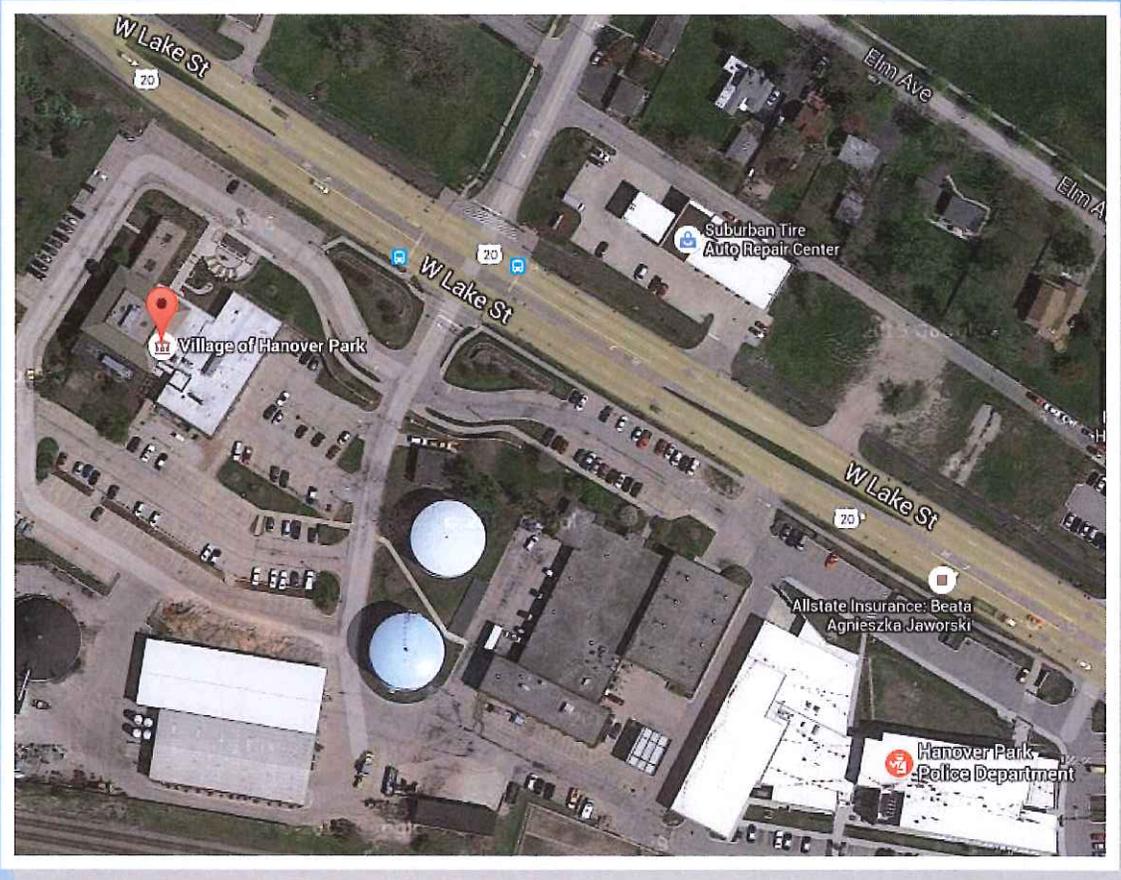
Small Business Administration

**SBA**  
Your Small Business Resource



## The Village of Hanover Park Event Parking—2121 Lake Street

The Village Hall has 188 parking spaces available with 5 designated for Handicapped parking. The majority of the parking can be found in the rear of the building. Additional 30 parking spaces can be found in front of our Public Works Building—2041 Lake Street. (after hours).





# Community Health & Resource Fair



**Saturday, May 14, 2016**  
**10:00 am – 2:00 pm**  
**Fire Station #1**  
**6850 Barrington Road**

Join us on Saturday, May 14<sup>th</sup> for a free Community Health and Resource Fair.

This event will include the Hanover Park Lion's Club and their mobile hearing unit, as well as a Village car seat installation and inspection station. This is also an opportunity to bring the kids to come and see the trucks that help the Fire Department run.

Organizations in attendance include the following (as well as others):



*Greater Elgin Family Care Center*





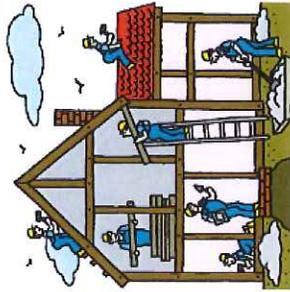
Cultural Inclusion &  
Diversity Committee



Presents

## Community Service Day, in honor of Martin Luther King Jr.

Saturday, May 21, 2016



### Home Repairs Needed?

You or someone you know may qualify for Dupage Habitat for Humanity's Home Repair program. Repairs include exterior paint, accessibility modifications, window, door, and roof replacements, landscaping, and more. Help our community earn \$25,000 to \$250,000 in home repairs! Please contact Jennifer Taff at [jtaff@dupagehabitat.org](mailto:jtaff@dupagehabitat.org) or 630.510.3737 x305 to apply or to suggest projects.



### Volunteer with us!

Saturday, May 21 at 8 AM  
Christ Presbyterian Church  
6900 Barrington Road  
Hanover Park, IL 60133

### Register to Volunteer

Please contact Jack Emrick at  
[jemrick@dupagehabitat.org](mailto:jemrick@dupagehabitat.org) or  
call 630.510.3737 x309 to join in the fun!

Lunch will be provided.



Village of Hanover Park  
**MAXWELL STREET  
 APPLICATION**

**Saturday, May 21, 2016**

*No rain date is planned for this event.*

**9:00 a.m. - 4:00 p.m.**

WEST END OF NORTH COMMUTER  
 PARKING LOT  
 LAKE STREET & BARRINGTON ROAD

**SPACE RENTAL APPLICATION**

(Please Print)

Name: _____	Phone: _____
Address: _____	City: _____
Zip: _____	E-mail: _____
Item(s) to be sold: _____ _____	

The Village reserves the right to restrict and prohibit the type of merchandise that can be sold from the Village's commuter parking lot. There will be **NO** sales of live animals, illegal products, weapons of any kind, sexually-oriented products, or other material that in the sole discretion of the Village is deemed inappropriate for this event. Questions regarding whether certain merchandise can be sold should be directed to the Village Clerk.

Prior to the event, the Village must approve the sale of any food products.

I wish to reserve:

Hanover Park Resident

One Space      \$25.00 \_\_\_\_\_

Two Spaces     \$40.00 \_\_\_\_\_

Non- Resident

One Space      \$30.00 \_\_\_\_\_

Two Spaces     \$50.00 \_\_\_\_\_

Total Amount: \_\_\_\_\_

VEHICLES TO BE BROUGHT INTO VENDOR AREA FOR LOADING  
 AND UNLOADING OF MERCHANDISE ONLY.

NO VEHICLES PERMITTED IN VENDOR STALL AREA DURING  
 MAXWELL STREET HOURS.

**FEES ARE NON-REFUNDABLE, NON-TRANSFERABLE – PLEASE  
 MAKE CHECK PAYABLE TO:**

**VILLAGE OF HANOVER PARK**

Attn: Village Clerk

2121 Lake Street

Hanover Park, IL 60133



*Are you looking to start or grow your business?*  
**We can help.**

*Please join us for the*

## **Hanover Park Small Business Workshop & Resource Fair**

**Tuesday, July 19, 2016  
5:00-8:00 p.m.**

**Education and Work Center  
6704 Barrington Road  
(Hanover Square Shopping Center)  
Hanover Park, IL**

At this event you'll have the opportunity to sit down one-on-one with industry experts in a variety of fields including marketing, access to capital, insurance, social media, business plan development, bookkeeping, and more!

Get all your small business questions answered and network with local organizations and fellow entrepreneurs.

If you have any questions, please contact either Jillian Hedges at (312) 924-2157 or [jhedges@accionchicago.org](mailto:jhedges@accionchicago.org) or Patrick Ainsworth at (630) 823-5779 or [pmainsworth@hpil.org](mailto:pmainsworth@hpil.org).

**Visit this link to register:**

**[www.accionchicago.org/hanoverpark](http://www.accionchicago.org/hanoverpark)**

**ACCION**





¿Está interesado en empezar o crecer su negocio?  
**Podemos ayudarle.**

Acompáñenos en la  
**Feria de Recursos para Pequeños Negocios de Hanover Park**

**martes, 19 de julio, 2016**  
**5:00-8:00 p.m.**

**Education and Work Center (Centro de Educacion y Trabajo)**  
**6704 Barrington Road**  
**(Centro de Shopping de Hanover Square)**  
**Hanover Park, IL**

En este evento, usted tendrá la oportunidad de recibir asesorías personalizadas de expertos en industrias incluyendo marketing, acceso a capital, seguros, redes sociales, planes de negocio, contabilidad, ¡y mucho más!

Resuelva sus preguntas acerca de su negocio y conozca personas de organizaciones locales y otros emprendedores.

Si tiene preguntas acerca de este evento, comuníquese con Jillian Hedges al 312-924-2157 o [jhedges@accionchicago.org](mailto:jhedges@accionchicago.org) o con Patrick Ainsworth al (630) 823-5779 o [pmainsworth@hpil.org](mailto:pmainsworth@hpil.org).

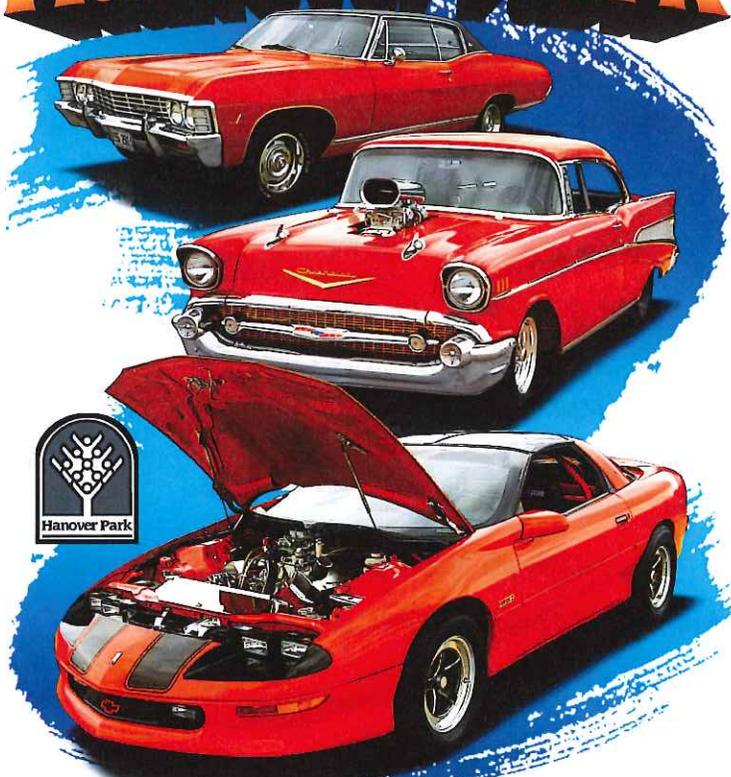
**Puede registrarse por medio de este link:**  
**[www.accionchicago.org/hanoverpark](http://www.accionchicago.org/hanoverpark)**

**ACCION**



**Hanover Park**  
**One Village**  
**One Future**

# Hanover Park



## Motorcycle & Car Show **2016**

### **GOLD SPONSORS:**

**Prairie Station Pub- 9 Year Sponsor**

### **SILVER SPONSORS:**

**Sunday**

**August 7**

**2016**

**Car Registration:**

**9am-12pm**

**Show:**

**12pm- 4 pm**

**Rain Date:**

**Sunday, 8/21**

**Hanover Park**

**Metra Parking Lot**

**Lake St. & Barrington Rd.**

**OPEN TO THE PUBLIC**

**FREE ADMISSION**

**Fun for All Ages**

**Band\* DJ \*Food \* 50/50 Raffle**

Award Category	Voting Method	Prize
Mayor's Choice: Class A through Class N	Selected by Mayor	Trophy & Cash
Best of Classes: Class A through Class N	Registrars Paper Ballot Only	Trophy/Plaque
Model Winners: Camaro, Mustang, Mopar RT	Registrars Paper Ballot Only	Trophy & Cash

The Village of Hanover Park proudly sponsors the 9th Annual Car Show. The event benefits the Hanover Park Community Resource Coalition to raise funds for youth programs.

Call HPCRC for more information on car entry registration: Gayle Peneshi at 847-514-4349 [www.hpresource.org](http://www.hpresource.org)