



## Village of Hanover Park Administration

Municipal Building  
2121 Lake Street  
Hanover Park, IL 60133-4398

630-823-5600  
FAX 630-823-5786  
www.hpil.org

PRESIDENT  
RODNEY S. CRAIG

VILLAGE CLERK  
EIRA CORRAL

TRUSTEES  
WILLIAM CANNON  
JAMES KEMPER  
JENNI KONSTANZER  
JON KUNKEL  
RICK ROBERTS  
EDWARD J. ZIMEL, JR.

VILLAGE MANAGER  
JULIANA A. MALLER

### VILLAGE OF HANOVER PARK PUBLIC NOTICE

Public Notice is hereby given pursuant to the Open Meetings Act - Illinois Compiled Statutes, Chapter 5, Act 120, Section 1.01 (5 ILCS 120/1.01 et seq.) that the

**CONECT Committee**  
(Name of public body)

HAS CHANGED THE LOCATION OF THE MEETING SCHEDULED ON  
**Tuesday, September 13, 2016 AT 12:30 p.m. AT THE**

**Municipal Building, 2121 W. Lake St., Hanover Park, IL**  
(Location)

NEW LOCATIONS IS:

**Hanover Park Park District, 1919 Walnut Avenue)**  
(Locations)

Posted on 9/8/16  
(Date)

By Eira L. Corral Sepúlveda  
Eira L. Corral Sepúlveda, Village Clerk



## Village of Hanover Park Administration

Municipal Building  
2121 Lake Street  
Hanover Park, IL 60133-4398

630-823-5600  
FAX 630-823-5788  
www.hpil.org

**PRESIDENT**  
RODNEY S. CRAIG

**VILLAGE CLERK**  
EIRA CORRAL

**TRUSTEES**  
WILLIAM CANNON  
JAMES KEMPER  
JON KUNKEL  
HERB PORTER  
RICK ROBERTS  
LISA TROUSDALE

**VILLAGE MANAGER**  
JULIANA A. MALLER

### VILLAGE OF HANOVER PARK CONECT COMMITTEE REGULAR MEETING Hanover Park Park District 1919 Walnut Avenue Hanover Park, IL Tuesday, September 13, 2016 12:30 p.m. AGENDA

1. **CALL TO ORDER**
2. **ACCEPTANCE OF AGENDA**
3. **PRESENTATIONS/REPORTS: LYONESS Cash Back Cards/App– Maciek Spadlo**
4. **APPROVAL OF MINUTES:**
  - 4-a. Request to approve the Minutes of August 9, 2016
5. **ACTION ITEMS:**
  - 5-a. **Golden Corridor – Next level Northwest support.**
  - 5-b. **Volunteers needed to do interviews for Spotlight on Businesses for Hi-Lighter.**
    - PPG Paints, 2000 Irving Park Rd, Bradley A. Bates, 630.830.2440
    - Temperature Control Maintenance, Home based, Anthony Mojarro, 630.800.0720
    - Jason Adrian Photo, Home based, Jason Adrian, 630.730.3926
6. **TOWNHALL SESSION:**
  - 6-a. Persons wishing to address the public body must register prior to Call to Order. Please note that public comment is limited to 5 minutes per speaker
7. **OLD BUSINESS (NON-ACTION ITEMS)**
  - 7-a. **Market at the Metra – final update**
8. **NEW BUSINESS (NON-ACTION ITEMS)**
  - 8-a. **Local Business Welcome Visit:**



## Village of Hanover Park Administration

Municipal Building  
2121 Lake Street  
Hanover Park, IL 60133-4398

630-823-5600  
FAX 630-823-5786  
www.hpil.org

**PRESIDENT**  
RODNEY S. CRAIG

**VILLAGE CLERK**  
EIRA CORRAL

**TRUSTEES**  
WILLIAM CANNON  
JAMES KEMPER  
JON KUNKEL  
HERB PORTER  
RICK ROBERTS  
LISA TROUSDALE

**VILLAGE MANAGER**  
JULIANA A. MALLER

*Mattress Firm*, Mike Pahlow, 7465 Barrington Rd, 630.289.6690, Retail  
*Royal Camera Service, Inc.*, Pawel Lewandowski, 1134 W. Lake St., 630.372.6150 –  
Electronic repair and rentals  
*Angel's Beauty Supply* – Jose Rivera, 2015 Irving Park Rd., 224.567.2775 – Retail  
cosmetics

### **9. Development Update:**

**10. Bartlett Area Chamber Update:** Steak Fry – September 21<sup>st</sup>.

**11. Northwest Hispanic Chamber Update:**

**12. Upcoming Events:** – Market @ the Metra – September 17<sup>th</sup>. Recycling Event –  
September 24<sup>th</sup>, FD Open House – October 8<sup>th</sup>.

### **13. ADJOURNMENT**