



# Village of Hanover Park Administration

Municipal Building  
2121 Lake Street  
Hanover Park, IL 60133-4398

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**PRESIDENT**  
RODNEY S. CRAIG

**VILLAGE CLERK**  
EIRA CORRAL

**TRUSTEES**  
WILLIAM CANNON  
JAMES KEMPER  
JENNI KONSTANZER  
JON KUNKEL  
RICK ROBERTS  
EDWARD J. ZIMEL, JR.

**VILLAGE MANAGER**  
JULIANA A. MALLER

## VILLAGE OF HANOVER PARK

### VILLAGE BOARD REGULAR MEETING

Municipal Building: 2121 Lake Street, Hanover Park, IL 60133

Thursday, June 20, 2013  
7:30 p.m.

### AGENDA

**1. CALL TO ORDER – ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. ACCEPTANCE OF AGENDA**

**4. PRESENTATIONS**

- a. Recognition – Rita Anaya
- b. Fire Department Commendations
- c. Recognition – Saeed Khaja
- d. Proclamation – Gay and Lesbian Pride Month

**5. TOWNHALL SESSION**

Persons wishing to address the public body must register prior to Call to Order. Please note that public comment is limited to 5 minutes.

**6. VILLAGE PRESIDENT REPORT – RODNEY S. CRAIG**

Consent Agenda - Omnibus Vote

Illinois law permits municipalities to adopt by one single unanimous roll-call vote of the Board of Trustees and the Village President a group of designated ordinances, orders resolutions, or motions placed together for voting purposes in a single group. This Omnibus Vote may be made following the following sample motion: *"I move to approve by omnibus vote items in the Consent Agenda."*

All items marked with (C.A.) are considered routine and thus are considered to be on the Consent Agenda. Following the motion's second, a brief discussion may be held about any designated item. If lengthier discussion or debate is needed, any Trustee or the Village President may request any item to be removed from the motion and those items will be considered during the regular course of the meeting as they appear on the agenda.

All matters listed under Consent Agenda, are considered to be routine by the Village Board and will be enacted by one motion in the form listed below. There will be no further discussion of these items. If discussion is desired, that item will be removed from Consent Agenda and will be considered separately.

- 6-A.1 (C.A.)** Waive the reading and approve the Minutes of the Workshop meeting of June 6, 2013.
- 6-A.2 (C.A.)** Waive the reading and approve the Minutes of the Regular meeting of June 6, 2013.
- 6-A.3 (C.A.)** Motion to pass a resolution adopting the DuPage County Natural Hazards Mitigation Plan as an official plan of the Village of Hanover Park.
- 6-A.4 (C.A.)** Motion to pass a resolution ascertaining the prevailing rate of wages on public works projects.
- 6-A.5 (C.A.)** Motion to consent to the appointment of individuals to the Finance Committee for terms ending on April 30, 2014.
- 6-A.6** Move approval of the Hanover Park Park Foundation's 5K Dash n' Splash Run/Walk event application request for street closures.
- 6-A.7** Move to approve the waiver of fees for costs associated with the Park Foundation's 5K Run in the amount of \$3,482.28.
- 6-A.8** Motion to approve a three year contract with Great Lakes Snow Systems Inc. for the snow removal of the Village cul-de-sacs for an amount not to exceed \$90,000 and authorize the Village Manager to execute the necessary documents.
- 6-A.9** Motion to approve a three year contract with Snow Systems for snow removal in the Commuter Parking Lots for an amount not to exceed \$28,000 and authorize the Village Manager to execute the necessary documents.
- 6-A.10** Motion to award the second year street light maintenance contract to Elmund & Nelson Co. in the amount of \$125,000 and authorize the Village Manager to issue a standing purchase order.
- 6-A.11** Motion to pass an Ordinance establishing an assault weapons ban.
- 6-A.12** Approve warrant SWS205 in the amount of \$1,305,331.41

- 6-A.13** Approve warrant SW655 (FY'13) in the amount of \$120,513.20
- 6-A.14** Approve warrant SW655 (FY'14) in the amount of \$162,963.40
- 7. VILLAGE MANAGER'S REPORT – JULIANA MALLER**  
No Report Scheduled
- 8. VILLAGE CLERK'S REPORT – EIRA L. CORRAL**  
No Report Scheduled
- 9. CORPORATION COUNSEL'S REPORT – BERNARD Z. PAUL**  
No Report Scheduled
- 10. VILLAGE TRUSTEES REPORTS**
- 10.A EDWARD J. ZIMEL, JR.**  
No Report Scheduled
- 10-B. JAMES KEMPER**  
No Report Scheduled
- 10-C. JON KUNKEL**  
No Report Scheduled
- 10-D. BILL CANNON**  
No Report Scheduled
- 10-E. RICK ROBERTS**  
No Report Scheduled
- 10-F. JENNI KONSTANZER**  
No Report Scheduled
- 11. EXECUTIVE SESSION**
  - a. Section 2(c)(5) – Land Acquisition
  - b. Section 2(c)(21) – Review of Executive Session Minutes
- 12. ADJOURNMENT**