



## Village of Hanover Park Administration

Municipal Building  
2121 Lake Street  
Hanover Park, IL 60133-4398

630-823-5600  
FAX 630-823-5786  
www.hpil.org

**PRESIDENT**  
RODNEY S. CRAIG

**VILLAGE CLERK**  
EIRA CORRAL

**TRUSTEES**  
WILLIAM CANNON  
JAMES KEMPER  
JON KUNKEL  
HERB PORTER  
RICK ROBERTS  
LISA TROUSDALE

**VILLAGE MANAGER**  
JULIANA A. MALLER

**VILLAGE OF HANOVER PARK  
CONNECT COMMITTEE  
REGULAR MEETING**  
**Hanover Park Park District 1919 Walnut Avenue**  
**Hanover Park, IL**  
**Tuesday, September 13, 2016**  
**12:30 p.m.**  
**AGENDA**

1. **CALL TO ORDER**
2. **ACCEPTANCE OF AGENDA**
3. **PRESENTATIONS/REPORTS: LYONESS Cash Back Cards/App– Maciek Spadlo**
4. **APPROVAL OF MINUTES:**
  - 4-a. Request to approve the Minutes of August 9, 2016
5. **ACTION ITEMS:**
  - 5-a. **Golden Corridor – Next level Northwest support.**
  - 5-b. **Volunteers needed to do interviews for Spotlight on Businesses for Hi-Lighter.**
    - PPG Paints, 2000 Irving Park Rd, Bradley A. Bates, 630.830.2440
    - Temperature Control Maintenance, Home based, Anthony Mojarro, 630.800.0720
    - Jason Adrian Photo, Home based, Jason Adrian, 630.730.3926
6. **TOWNHALL SESSION:**
  - 6-a. Persons wishing to address the public body must register prior to Call to Order. Please note that public comment is limited to 5 minutes per speaker
7. **OLD BUSINESS (NON-ACTION ITEMS)**
  - 7-a. **Market at the Metra – final update**
8. **NEW BUSINESS (NON-ACTION ITEMS)**
  - 8-a. **Local Business Welcome Visit:**



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*Mattress Firm*, Mike Pahlow, 7465 Barrington Rd, 630.289.6690, Retail  
*Royal Camera Service, Inc.*, Pawel Lewandowski, 1134 W. Lake St., 630.372.6150 –  
Electronic repair and rentals  
*Angel's Beauty Supply* – Jose Rivera, 2015 Irving Park Rd., 224.567.2775 – Retail  
cosmetics

### **9. Development Update:**

**10. Bartlett Area Chamber Update:** Steak Fry – September 21<sup>st</sup>.

### **11. Northwest Hispanic Chamber Update:**

**12. Upcoming Events:** – Market @ the Metra – September 17<sup>th</sup>. Recycling Event –  
September 24<sup>th</sup>, FD Open House – October 8<sup>th</sup>.

### **13. ADJOURNMENT**



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## VILLAGE OF HANOVER PARK

### CONNECT COMMITTEE Regular Meeting

**Municipal Building, Room 214  
2121 Lake Street  
Hanover Park, IL 60133**

**Tuesday, August 9, 2016  
12:30 p.m.**

### MINUTES

#### 1. CALL TO ORDER

Chairperson Tobin called the meeting to order at 12:41 p.m.

**PRESENT:** Members: Angela Ligocki, Patrick Kaveney, Kevin Swan, Michelle Macholl, Nanette Gudenkauf, Rick Wulbecker, Balwinder Chhokar, Chairperson Gail Tobin

**ABSENT:** Members: Mary Morrison, Andy Bunge, Bob Morris, Jon Stickney, Brian Ducey, Sunny Patel, Ricky Patel, Gayle Peneschi, Adam Cortes, Blake Sotern

**VILLAGE STAFF PRESENT:** Director of Community & Economic Development Shubhra Govind, Village Planner Pat Ainsworth, Trustee Herb Porter, Village Clerk Corral Sepúlveda, Secretary Kathleen Arnold, CED Intern Dan Osoba

**GUESTS:** Ram S. Konduri, President TEK Consulting Group, Inc.

#### 2. ACCEPTANCE OF AGENDA:

Motion by Member Swan to accept the Agenda, seconded by Trustee Porter.

**Voice Vote:**

**All AYES.**



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**Motion Carried:** Agenda Accepted.

3. **PRESENTATIONS/REPORTS: None.**

4. **APPROVAL OF MINUTES:**

4-a. **Request to approve the Minutes of July 12, 2016.**

Motion by Member Swan to approve the Minutes, seconded by Member Kaveney.

**Voice Vote:**

**All AYES.**

**Motion Carried:** Approved Minutes.

5. **ACTION ITEMS:**

**5-a. Discussion on upcoming Irving Park Road and Barrington Road Intersection Improvement Design Workshop**

The discussion was led by Director Govind who detailed the plans to hold a workshop to develop an implementation plan to improve the intersection.

Key participants: Chicago Metropolitan Agency for Planning, Regional Transportation Agency, Illinois Department of Transportation, Village of Hanover Park Staff, local stakeholders, community residents, local business owners, property owners affected by this intersection.

The committee discussed and recommended the following:

- Proposed holding workshop end of September, 2016. Open house from 2:00 p.m. to 8:00 p.m.
- Be sure to coordinate with CMAP so businesses and residents are notified well in advance of workshop.
- Member Chhokar stated insurance statistics show consolidating curb cuts to one in and one out would be safer. A vehicle turning left out of Walgreen's can be very dangerous.
- The safety of the pedestrians is the primary goal of this plan.
- All the parking lots are individually owned and chopped up making it hard for vehicles to maneuver.
- Trustee Porter questioned if we can set room for other issues in the agenda. Director Govind will supply feedback to CAMP who will determine the format of the workshop. Email or call Director Govind with all suggestions.
- Trustee Porter questioned if the above ground power lines crisscrossing the intersection can be addressed? Director Govind replied the study is only for pedestrian safety issues, but we can bring up aesthetics at the workshop.

6. **TOWNHALL SESSION:**



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Guest Ram S. Konduri, President of TEK Consulting Group, Inc. wanted to know how the Village was doing on the redevelopment front. How is the Village supporting the start of new businesses and where can they find resources? Planner Ainsworth directed Mr. Konduri to our website to view “Business & Financial Resources” information.

Member Swan stated the Chamber has the same issue finding resources for their events.

### 7. **OLD BUSINESS (NON-ACTION ITEMS):**

#### **7-a. Scholarship for Aspiring Student in Business FY2017.**

Trustee Porter questioned if the committee needed to vote to include this request for the FY 2017 budget. Director Govind suggested that he submit a proposal.

The Committee discussed and recommended the following:

- Reach out to Superintendent Sanders to obtain permission to communicate with faculty.
- Decided we should include School District U46 and 211. Approach School Principals first.
- What is the criterion needed to qualify for this scholarship?
  - Two scholarships: one U46 and one for 211.
  - Applicants must live in Hanover Park.
- What role will CONECT Committee play?
- How do we engage the teachers and students? A suggestion was made to allow the teachers to be part of the selection committee.
- Reach out to large corporations for donations.
- Promote on Facebook, Website and Flyers.
- Member Gudenkauf shared the details on the Bartlett Area Chamber Scholarship.
  - It is only available to chamber member’s family and employees.
  - The amount varies each year depending on what funds are available.
  - All funds are provided by the Chamber only, no outside sources.
- Member Wolbecker offered to see if their STEM Progress Engineering Program would like to offer a free class or classes to support this scholarship award.
- It was decided a sub-committee will be put together to create a proposal for consideration by the Village. Sub-Committee members: Trustee Porter, Members Wolbecker, Kaveney, Swan and Sotern. Secretary Arnold will email contact information to Trustee Porter to set up meetings and take notes. First meeting will be held at the Park District to learn more about the STEM programs.

**7-b. Market @ the Metra** – was discussed with additional information regarding adding food vendors to this event.

Village Clerk Corral Sepúlveda met with the Villages Health Inspector and finalized the



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criteria which will allow food vendors to sell pre-packaged, shelf stable products at the event.

- The Village Clerk Corral Sepúlveda would like to thank the committee for recommending this change.
- A press release will be sent out to 400-600 prior vendors detailing the rebranding and addition of allowing food vendors.
- A flyer will be emailed to all businesses.
- A flyer will be sent to the CONECT members to help get the word out and find vendors to present.
- The cost for food vendors will be \$40.00 and \$25.00 for Hanover Park Businesses.
- Applications for food vendors must be received one week before event for approval.
- Focus will be on pre-packaged items so as to not having a negative effect on the Boy Scouts and their fund raising efforts.
- If all goes well for 2017 the addition of having food vendors who are allowed to cook onsite will be discussed in the future.
- Committee shared concern that the cost of the booth space may not be recouped due to low sales. We may want to look at the pricing and see if it can be adjusted to increase vendor participation and shopping foot traffic. Vendors take into account the cost to present and price their merchandise as needed to recoup all costs including staff time expense.

### 8. NEW BUSINESS (NON-ACTION ITEMS):

#### 8-a. Local Business Welcome Visit:

*Zam Zam Meat Mart* – Fnu Rehama – 7207 Olde Salem Circle – 630.999.5783

*HP Spring Cleaners* – Chongsuk Yum – 1818 Irving Park Rd – 224.334.0710

Member Gudenhauf will welcome both businesses.

#### 8-b. Golden Corridor Business Accelerator – a Public Private Partnership

Director Govind presented the details of the Golden Corridor history and their new initiative to help established businesses accelerate in the community that represents the Golden Corridor. The goal will be to help stage two businesses increase new jobs and revenue. The stakeholders in this partnership will be business owners, residents, Village Staff and Elected Officials from several municipalities. The funding for this partnership will come from the participating Villages. The criteria to determine what existing businesses will qualify is currently being worked on at this time and more details will be shared as they are solidified.

#### 8-c. Development Update:

- Various updates were discussed.



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- Village Clerk Corral Sepúlveda inquired about the Committee hosting a “Franchise Workshop”. Planner Ainsworth mentioned a similar event will be taking place in the near future.

**8-d. Bartlett Area Chamber Update:** Softball Game – August 11 @ 5:00 p.m., LEADS Business Networking Group, August 25<sup>th</sup> – Pasta Mia, BINGO – September 10 – 11<sup>th</sup>, Steak Fry – September 21st.

**8-e. Northwest Hispanic Chamber of Commerce Update:** Meet & Greet, August 25<sup>th</sup> – Mariscos El Amigo, Heritage Days with Windy City Bulls - September 20<sup>th</sup> at the Sears Centre.

**9. Upcoming Events:** Maxwell Street – September 17<sup>th</sup>, A Day to Remember – September 10<sup>th</sup>, (Blood Drive – October 5<sup>th</sup> has since been cancelled due to construction in Room 214).

**10. ADJOURNMENT:** 2:07 p.m. Motion by Trust Porter to adjourn, seconded by Member Swan.

Voice Vote: All AYES.

Motion Carried: Adjourned.

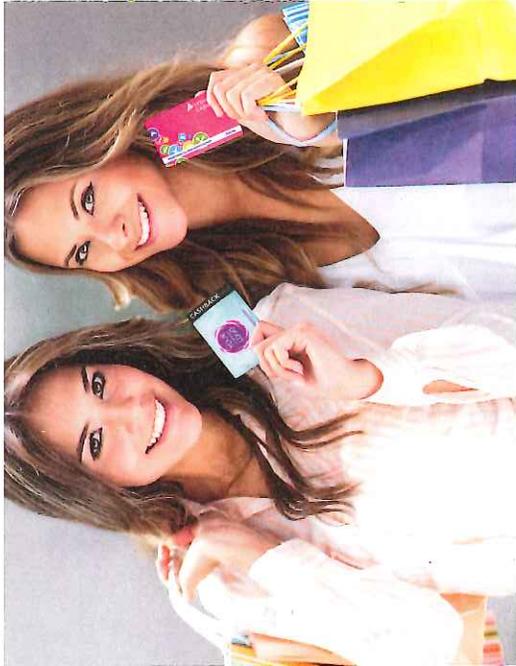
Recorded and Transcribed by:

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Kathleen Arnold, Secretary  
Community Development  
On this 9th day of August, 2016

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Gail Tobin, Chairperson



## A PASSION FOR SHOPPING AND SAVING! AND WE'RE NOT TALKING ABOUT CUTTING COUPONS...

Receiving Cashback and Shopping Points for discounts on every purchase from Lyoness Loyalty Merchants is easy:

- ✓ When shopping locally with your Cashback Card
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- ✓ When redeeming Shopping Points for Deals

Use your Cashback Card now and start receiving your benefits!

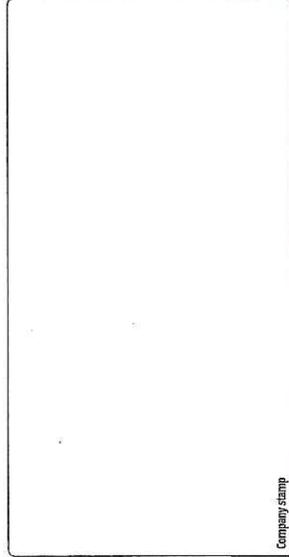
Monitor your Cashback and Shopping Points, view your purchasing history, redeem your Shopping Points, find new Merchants both online and locally all at:

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- ✓ Find your favorite Deal
- ✓ Redeem your Deal and save money
- ✓ AND collect even more Shopping Points on the discounted price



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**LYONESS.COM**

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**NOW!**  
UP TO 5% CASHBACK  
+ SHOPPING POINTS!

CASHBACKcard



**MONEY BACK**  
WITH EVERY PURCHASE\*



• Over **50,000** Loyalty Merchants

\* At Lyoness Loyalty Merchants; excluding special Lyoness promotions

## START RECEIVING SHOPPING BENEFITS!

### Money back\* - simple and easy

- Join our **5 million worldwide Members** free of charge, who shop & benefit through our Lyoness Shopping Community
- Receive Lyoness Benefits at more than **300,000 Cashback Point\* locations** with **over 50,000 Loyalty Merchants** including **thousands of online stores**
- Shop and benefit in your local area, in the entire **US AND all over the world!**

### Up to 5% Cashback

You will receive up to **5% Cashback on every purchase you make**, meaning you get money back every time you shop at a Lyoness Loyalty Merchant!

### Shopping Points

Receive Shopping Points to redeem for valuable discounts on great products at Lyoness.com

Now you can benefit twice when you shop with Lyoness. Join Lyoness now and receive Cashback & Shopping Points for Deals on every purchase with every Loyalty Merchant!

## ANYTIME, ANYWHERE ALWAYS READY TO SHOP!



## SHOPPING BENEFITS IN THREE SIMPLE STEPS

- 1 Register free of charge**
- 2 Receive money back with every purchase\***
- 3 Receive Shopping Points and benefit even more**

## BENEFIT BY SHOPPING LOCALLY

Shop at Lyoness Loyalty Merchants in your area and help support your local businesses. Sign on your friends and family as Lyoness Members and benefit from all of their shopping with a 0.5% Direct AND Indirect Friendship Bonus! Now you and your friends & family can enjoy the personal services of your local Loyalty Merchants and benefit together! **With Lyoness, shopping and referring pays!**



Locate Lyoness Loyalty Merchants in your area through [www.lyoness.com](http://www.lyoness.com) AND discover them wherever you are - just look for the Cashback Card sticker! Have fun shopping!

\* At Lyoness Loyalty Merchants; excluding special Lyoness promotions

## YOUR APPLICATION FOR FREE REGISTRATION

I hereby apply to participate in the Lyoness Loyalty Program operated by Lyoness America Inc, 1200 E Las Olas Blvd, Suite 300, Fort Lauderdale, FL 33301. You will receive your membership registration details via email and/or sms text.

Mr / Mrs / Ms. \_\_\_\_\_ First Name (Business/Company Contact)\*

\_\_\_\_\_  
Last name (Business/Company Name)\*

\_\_\_\_\_  
Address (House No. & Street)\*

\_\_\_\_\_  
City\* \_\_\_\_\_ State\* \_\_\_\_\_ Zip Code\*

\_\_\_\_\_  
Date of Birth\* / (Company Registration No.) (FEIN #)

\_\_\_\_\_  
Mobile Phone No.\*\*, \_\_\_\_\_

\_\_\_\_\_  
Email\*

Yes, I would like to receive further information from Lyoness by email, SMS, MMS and/or online notification. I am able to withdraw this consent at any time by sending an email to [member-services@lyoness.us](mailto:member-services@lyoness.us)

\_\_\_\_\_  
Please enter the 13-digit barcode here.

\_\_\_\_\_  
Please write the 13-digit bar code in the above box legibly to insure a correct membership sign up.

Place, Date, Signature of new Member (must be at least 18 years) / Business/Company Name and Register No.\*

\*Mandatory field

*Renate's*<sup>\*</sup>  
**Olde Salem Café**



**BREAKFAST-LUNCH-DINNER-CATERING-PRIVATE PARTIES**



**7213 Olde Salem Cir, Hanover Park, IL 60133 Ph # (630) 855-3596**

**CASHBACK** card

**NEXT LEVEL NORTHWEST:  
A Regional Business Accelerator Partnership**

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**BACKGROUND:**

For the past several months, Village Manager Maller and Community and Economic Development Director Govind have been attending several meetings regarding setting up a collaborative partnership between several municipalities in order to assist Stage 2 companies to grow, thrive and expand. Stage 2 companies are businesses who have demonstrated that they are a workable business entity typically being profitable with enough to stay in business but they may not have the business acumen and/or intellectual resources to grow the business to the next level.

The purpose of the initial meeting in February/March was to discuss the potential of a regional plan for business growth within the northwest suburbs. Since then, Staff has attended several other meetings, to put together a program that would foster a sense of collaboration and support for Stage 2 companies which would allow them to grow and expand within the area. For the past two months Director Govind met several times with other representatives of Arlington Heights, Buffalo Grove, Elk Grove Village, Hanover Park, Mount Prospect, Rolling Meadows, Hoffman Estates and Schaumburg, to discuss what this collaborative would look like. While the details are still being worked out, the name of the organization has been chosen to be "Next Level Northwest" with a mission to accelerate business growth in the northwest suburbs, sustain the economic prosperity of the region and to compete within the Chicago metropolitan area.

The organization is looking for a three year financial commitment from each municipality as seed money, which will be presented to the Village Board for consideration. After three years the group would be fully funded by private donations. The Village has traditionally supported regional efforts like this where a big picture collaborative is more successful than each individual community doing their own initiative. Attached is a one-page summary to provide answers to a few more questions you may have

**NEXT STEPS:**

The group is looking to move forward on their articles of incorporation and non-profit status but would like initial commitment from communities first. We wanted to bring the background of this group to your attention as this item will most likely be on a Board agenda for discussion in October which is when the 8 other communities will discuss it at their public meetings as well. If you have any questions or would like to provide any input please let me know as the group continues to meet to formulate exactly how this organization will be run.

## Next Level NW

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### What is Next Level NW?

**Next Level NW** is a *business accelerator* for Stage 2 businesses. It functions as a *regional collaborative ecosystem* that *builds* economic strength, *attracts* new business, and *retains and grows* existing businesses. It is an independent not-for-profit public/private partnership that serves multiple communities. It is not an incubator or a co-working space.

### What is the mission of Next Level NW?

The mission of **Next Level NW** is to *accelerate business growth* among the participating municipalities and *sustain the economic prosperity of the region*.

#### Scope:

- Serve Stage 2 businesses in the region;
- Provide easy access to critical, available resources and capabilities that support greater innovation, effectiveness, and operational efficiencies;
- Connect and foster relationships among all stakeholders within the region and beyond.

#### Objectives:

- Accelerate business growth;
- Create value added jobs
- Distinguish the region as a world-class business community to attract more businesses, customers, and suppliers.

### Why is Next Level NW needed?

The old model of using incentives to lure a business from one community to another is a zero sum game. Municipalities cannot depend on the State of Illinois to lead economic development efforts. We must be proactive to secure our future, we must work collaboratively and innovatively to grow the regional business base.

### Who will fund Next Level NW?

**Next Level NW** is a 501c3 for which local governments will provide seed funding. As the organization develops, funding will shift to a wide variety of sources, including fundraising, corporate sponsors, dues, and fees.

### Why should one invest in Next Level NW?

#### **Public Sector:**

**Next Level NW** will be a powerful tool in the local economic development tool box. Communities that embrace **Next Level NW** will be able to tell business leaders "I can help you grow your business."

#### **Private Sector:**

Innovative and dynamic business environments attract private sector leaders because of new ideas and investment opportunities. **Next Level NW** offers a unique opportunity to work with growing companies, accelerate innovations, and commercialize products and services.

### What makes Next Level NW unique?

**Next Level NW** is the first of its kind for the region. Never before has there been one organization focused on accelerating business growth and supporting entrepreneurs.

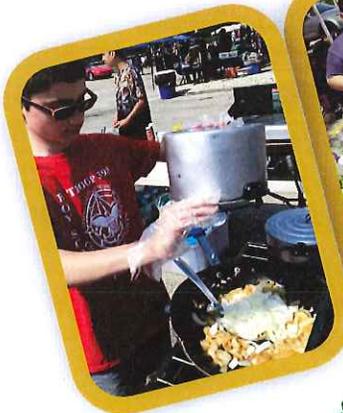


Village of Hanover Park Village Clerk  
Eira L. Corral Sepúlveda

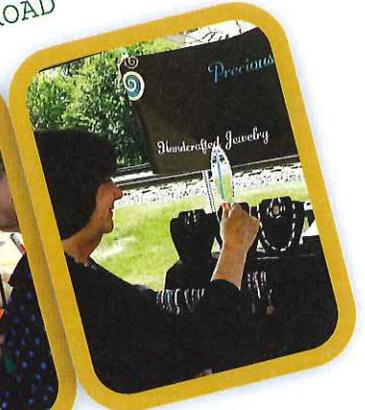


# HANOVER PARK'S MAXWELL STREET MARKET @ THE METRA

Metra Train Station: LAKE STREET & BARRINGTON ROAD



FOOD  
CRAFTS  
NEW &  
USED



Saturday September 17, 2016  
No rain date is planned for this event.  
9:00 a.m. - 4:00 p.m.  
vendor set-up: 7-9 a.m.

## SPACE RENTAL APPLICATION

Information/questions: contact the Village Clerk's Office 630-823-5602 or [www.hpil.org/Our-Community/Village-Events.aspx](http://www.hpil.org/Our-Community/Village-Events.aspx)  
(Please Print)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

Item(s) to be sold: \_\_\_\_\_

## FEES

FEES ARE NON-REFUNDABLE, NON-TRANSFERABLE.

Hanover Park Resident

One Space \$25.00 \_\_\_ Two Spaces \$40.00 \_\_\_

Non-Resident

One Space \$30.00 \_\_\_ Two Spaces \$50.00 \_\_\_

\*Food Vendor: approved pre-packaged

One Space \$40.00 \_\_\_ Two Spaces \$60.00 \_\_\_

Total Amount: \_\_\_\_\_

## RULES AND REGULATIONS

**ALL VENDORS:** Please make checks payable to: Village of Hanover Park. Submit your application Attn: Village Clerk Eira L. Corral Sepúlveda 2121 Lake St. Hanover Park, IL 60133

VEHICLES ARE TO BE BROUGHT INTO THE VENDOR AREA FOR LOADING AND UNLOADING OF MERCHANDISE ONLY. NO VEHICLES ARE PERMITTED IN VENDOR AREA DURING MAXWELL STREET HOURS AFTER 9 AM

The Village reserves the right to restrict and prohibit the type of merchandise that can be sold from the Village's commuter parking lot. There will be **NO** sales of live animals, illegal products, weapons of any kind, sexually-oriented products, or other material that in the sole discretion of the Village is deemed inappropriate for this event.

**\*FOOD VENDORS:** Only pre-packaged food items will be permitted. No preparation or sampling of food products is allowed. Products must be room temperature stable. Products must be purchased from an approved source. Products must be in manufacturer packaging with complete ingredient labels. All products must be within the manufacture sell by/use by dates. Products must be displayed and stored in a manner that prevents contamination. All food items for sale at the event must be listed and pre-approved by the Village Health Officer. **Applications for food vendors must be submitted a week prior to the event.** Certificate of Insurance must be attached to your application with the following information:

The Special Event: Hanover Park Maxwell Street Metra @ the Market must be named in the Certificate of Insurance and include the dates of the event.

The Village of Hanover Park must be listed as a certificate holder and additional insured.

Commercial General Liability: \$1,000,000 per occurrence and \$2,000,000 in the aggregate.

## 2016 Calendar of Events

<b>JAN.</b>	<b>11</b>	<b>After Hours - H &amp; R Block</b>	<b>JUL.</b>	<b>3</b>	<b>Parade -4th of July</b>
	<b>14</b>	<b>Luncheon- Multi-Chamber Progressive</b>		<b>14</b>	<b>After Hours -ROI Business &amp; Bart. Ins.</b>
	<b>26</b>	<b>Leads Meeting- noon Moretti's</b>		<b>13</b>	<b>Luncheon-Progressive -Glendale Lakes Golf, GH</b>
				<b>19</b>	<b>HP Small Business Workshop &amp;Resource Fair 5-8</b>
	<b>27</b>	<b>Membership Breakfast -Oak Rm.</b>		<b>12/26</b>	<b>Leads Meeting- noon Moretti's</b>
			<b>27</b>	<b>After Hours- Windy City Bulls 5-7</b>	
<b>FEB.</b>	<b>2</b>	<b>Business Education Session- Library</b>	<b>AUG.</b>	<b>2</b>	<b>National Night Out</b>
	<b>5</b>	<b>5 Star Expo @ Medinah Shrine Ctr.</b>		<b>11</b>	<b>Softball Game -Chamber vs. Village 5:30</b>
	<b>8</b>	<b>Breakfast -Gov. Rauner Multi-Chamber</b>		<b>9/23</b>	<b>Leads Meeting- noon Moretti's</b>
	<b>9</b>	<b>After Hours- HP Village "New Orleans Style"</b>		<b>25</b>	<b>After Hours - Pasta Mia</b>
	<b>10</b>	<b>Luncheon Multi-Chamber - Honor Flight</b>		<b>30</b>	<b>Ribbon Cutting/Open House @KinderCare</b>
	<b>23</b>	<b>Leads Meeting- noon Moretti's</b>		<b>?</b>	<b>SBA Program w/Village</b>
<b>MAR.</b>	<b>9</b>	<b>Luncheon -Multi-Chamber Accelerated</b>	<b>SEPT.</b>	<b>13</b>	<b>Business Education Session</b>
	<b>15</b>	<b>After Hours- Platform 18 5-7pm</b>		<b>9-11</b>	<b>Heritage Days</b>
	<b>22</b>	<b>Leads Meeting- noon Moretti's</b>		<b>21</b>	<b>Steak Fry- Fire Barn</b>
	<b>24</b>	<b>Multi-Chamber Luncheon- Choose DuPage</b>		<b>13/27</b>	<b>Leads Meeting- noon Moretti's</b>
	<b>24</b>	<b>Ribbon Cutting @ Country Financial 5-7</b>		<b>28</b>	<b>Luncheon &amp; Expo - Fox River</b>
					<b>After Hours-</b>
<b>APR.</b>	<b>12</b>	<b>Lunch &amp; Learn - Balance @ Chamber Office</b>	<b>OCT.</b>	<b>6</b>	<b>After Hours -5th/3rd Bank</b>
	<b>12</b>	<b>Before Hrs- Vertical Endeavor 7:30-8:30am</b>			
	<b>26</b>	<b>After Hours - HP Community Bank 5:30-7:30</b>		<b>13</b>	<b>Luncheon Fall Into Business Progressive</b>
	<b>26</b>	<b>Leads Meeting- noon Moretti's</b>		<b>11/25</b>	<b>Leads Meeting- noon Moretti's</b>
	<b>27</b>	<b>Luncheon- Tables of Interest</b>			
	<b>29</b>	<b>Casino Night</b>			
<b>MAY</b>	<b>3</b>	<b>Business Education Session -8am Library</b>	<b>NOV.</b>	<b>1</b>	<b>Business Education</b>
	<b>6</b>	<b>Breakfast-Cong. Roskam @ HP Village Hall</b>		<b>9</b>	<b>Taste of Bartlett 5:30-7:30 Oak Room</b>
	<b>19</b>	<b>After Hours-Balance Family (Multi-Chamber)</b>		<b>16</b>	<b>Luncheon-Polka Dot Progressive</b>
	<b>24</b>	<b>Leads Meeting - noon Moretti's</b>		<b>17</b>	<b>After Hours - Bartlett Village Hall 5-7</b>
	<b>25</b>	<b>Progressive Luncheon- @ ECC</b>		<b>8/22</b>	<b>Leads Meeting- noon Moretti's</b>
<b>JUN.</b>	<b>8</b>	<b>Breakfast w/ Village- Bartlett Hills</b>	<b>DEC.</b>	<b>2</b>	<b>Tree Lighting</b>
	<b>23</b>	<b>Golf Outing- Bartlett Hills</b>			
	<b>9</b>	<b>After Hours for Family- Vertical Endeavor</b>			<b>Luncheon - Holiday @ Villa Olivia</b>
	<b>8/22</b>	<b>Leads Meeting- noon Moretti's</b>			
	<b>24</b>	<b>After Hours- Luck Star 5:30-7:30</b>			

Board Meetings- 7:30-9:00am chamber office

Board Meetings- 7:30-9:00am chamber office

Jan.20 - Feb.16 - Mar.16 - Apr. 20 - May 18 - Jun. 15

Jul. 20 - (Mid-year review 3-7 @ Mortetti's)  
 Aug. 17 - Sept.27 - \*\*Oct. 19 - Nov.16 - Dec. 14

\*\* Oct. 19(Year end review 3-7 meeting @ Mortetti's)

# Relax, Reconnect and Reminisce!

## Bartlett Area Chamber of Commerce

### Steak Fry

Chamber members,  
employees, friends,  
family and community  
are welcome!

*An udder glass of wine, guys?*



Wednesday, September 21

6:00 – 9:00 p.m.

Bartlett Fire Barn, 218 S. Main St., Bartlett

\$30 per person

Register at [www.bartlettareachamber.com](http://www.bartlettareachamber.com) or call 630.830.0324.

### Join our 2016 Sponsors:

Event Sponsor - Village of Bartlett

- Bartlett Volunteer Fire Association
- The Art of Shooting

Wine and Liquor Pull Fund-Raiser –

Guests will have the opportunity to win  
Business-themed bottles of wine and  
liquor in a fun raffle! Contact the  
Chamber if your business can provide  
a donation.

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*It's the event Bartlett has  
come to love...Join us to  
reconnect with old friends  
and make new contacts!*

---



**Wine & Spirits**



# Annual Steak Fry

Wed. Sept. 21, 2016  
6:00-9:00 @ The Fire Barn



## Event Sponsor/Donation Form

Please fill out Top Portion for both Sponsorship or Donation

Company Name (as you want it to appear on marketing materials)

\_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Sponsorship

Sponsorship Levels Available:

**\$75 Corn Sponsor**

**\$75 Salad Sponsor**

**\$75 Dessert Sponsor**

(All sponsors will be listed on a sign at the event, listed on tent cards on all tables, as well as on the food tables)

**\$100 Friends of the Fry Sponsor**

**Event Sponsor- Village of Bartlett**

(Name listed on our website, sign at the event, listed on tent cards on all tables, name listed in newspaper ad)

Sponsorship Level: \_\_\_\_\_

Payment type: Cash \_\_\_\_\_ Check \_\_\_\_\_ Invoice \_\_\_\_\_ Credit Card \_\_\_\_\_ Amount \_\_\_\_\_

Name on Card \_\_\_\_\_ Billing Address \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ 3 Digit Code \_\_\_\_\_

### Donation Item

This year's theme is **Wine and Spirits!** We would love a theme-related donation (wine or liquor, or related items)

Item \_\_\_\_\_ Value \_\_\_\_\_

I will drop off the item anytime by Sept. 16<sup>th</sup> \_\_\_\_\_ Please pick item up \_\_\_\_\_

Mail or Fax form to:  
Bartlett Area Chamber  
138 S. Oak Ave., Bartlett, IL 60103  
Fax: 630-830-9724

Register to attend at [www.bartlettareachamber.com](http://www.bartlettareachamber.com) or call chamber office @ 630 830-0324.

## Arnold, Kathleen

---

**From:** Dave Yurko <dyurko@schaumburgbusiness.com>  
**Sent:** Thursday, September 01, 2016 9:07 AM  
**To:** Dave Yurko  
**Subject:** October is National Manufacturing Month! / The Perfect Celebrations Await You  
**Attachments:** ED Golden Corridor web R5.pdf; Expo-General-Flyer-2016.pdf

Happy September All!

The biggest news is that October is fast approaching and it is National Manufacturing Month! October will be filled with facility open houses and tours along with many educational opportunities for seekers of outstanding career opportunities. Manufacturing is vital to the economy of our region (Northern Illinois) and specifically to the Villages of Elk Grove, Hoffman Estates and Schaumburg. There are wonderful events available to you in October so that you may more fully appreciate the magnitude of this topic.

- 10/7//16, Friday – National Manufacturing Day – Use available media outlets to explore events being planned by local manufacturers, associations and educational entities.
- 10/10/16, Monday – Manufacturing & Technology Expo (Made in Elk Grove) – Promotional Flyer attached.
- 10/27/16, Thursday – Schaumburg Business Association Manufacturers' Summit, [Event Details](#) and Promotional Flyer attached. Economic Development in the Golden Corridor (Manufacturing in Elk Grove Village, Hoffman Estates & Schaumburg)

Your active participation is recommended, desired and will be most appreciated! Hope to see you in October. Thanks.

Best regards  
Dave

### Dave Yurko

Economic Development Consultant



#### Schaumburg Business Association

1501 E. Woodfield Road | Suite 115N | Schaumburg, IL 60173

P: (847) 413-1010 ext. 2100 | F: (847) 413-1414

[www.schaumburgbusiness.com](http://www.schaumburgbusiness.com)



<http://www.linkedin.com/in/daveyurko> C: (847) 814-9433

Create contacts that are fun, uplifting and  
meaningful for the betterment of all.

# MANUFACTURERS' SUMMIT

LEVERAGING RESOURCES/MAXIMIZING PROFITS



SCHAUMBURG  
BUSINESS  
ASSOCIATION

## ECONOMIC DEVELOPMENT IN THE GOLDEN CORRIDOR

MANUFACTURING IN

ELK GROVE VILLAGE ■ HOFFMAN ESTATES ■ SCHAUMBURG

Learn about collaborations between the Villages regarding manufacturing and with manufacturers. Hear more about finding needed resources and support and gaining a voice within village government. Utilize the insight of premier manufacturers and gain benefit from their experiences.

OCTOBER 27, 2016

PRAIRIE CENTER FOR THE ARTS

201 SCHAUMBURG COURT ■ SCHAUMBURG

3:00PM  
CHECK-IN

3:30PM - 5:30PM  
PRESENTATION

5:30PM - 7:00PM  
COCKTAIL NETWORKING  
RECEPTION

REGISTER HERE

847.413.1010 CALL THE OFFICE FOR  
SPONSORSHIP OPPORTUNITIES

\$25 FOR SBA MEMBERS

\$35 FOR GUESTS

\$500 FOR DISPLAY TABLES

## PRESENTING SPONSORS



*Beyond* BUSINESS FRIENDLY  
ELK GROVE VILLAGE, IL



VILLAGE OF SCHAUMBURG

## SUPPORTING SPONSORS



SCHAUMBURG BANK  
& TRUST COMPANY, N.A.  
A WINTRUST COMMUNITY BANK

## DISPLAYING AT THE EVENT



## PRESENTERS & PANELISTS

**CRAIG JOHNSON**  
*ELK GROVE VILLAGE*  
MAYOR

**BILL McLEOD**  
*VILLAGE OF HOFFMAN ESTATES*  
MAYOR

**AL LARSON**  
*VILLAGE OF SCHAUMBURG*  
VILLAGE PRESIDENT

**JOSH GRODZIN**  
*ELK GROVE VILLAGE*  
DIRECTOR OF BUSINESS DEV.  
& MARKETING

**KEVIN KRAMER**  
*VILLAGE OF HOFFMAN ESTATES*  
DIRECTOR OF ECONOMIC DEV.

**MATT FRANK**  
*VILLAGE OF SCHAUMBURG*  
ASSISTANT DIRECTOR OF COMMUNITY DEV.  
ECONOMIC DEV. MANAGER

1501 E. Woodfield Road Suite 115N  
Schaumburg, IL 60173  
847.413.1010  
[www.schaumburgbusiness.com](http://www.schaumburgbusiness.com)



SCHAUMBURG  
BUSINESS  
ASSOCIATION

# JOIN US FOR 2016's BIGGEST MANUFACTURING EVENT

October 10, 2016 • 1-5 PM • Elk Grove High School

**CONNECT. COLLABORATE. CULTIVATE.**  
Network with over 1,000 OEMs and Manufacturers.



## The Best of Manufacturing Under One Roof!



Build New  
Relationships



See The Latest  
Technological  
Innovations



Network With Local  
Manufacturers  
And OEMs

Register today at [MadeInElkGroveExpo.com](http://MadeInElkGroveExpo.com)

### ABOUT THE EXPO

Exclusive to the manufacturing community, the Expo provides OEMs and manufacturers a unique opportunity to **Connect, Collaborate, and Cultivate** relationships with local manufacturers. The Expo continues to grow, attracting over 1,000 attendees each year.

### SPONSOR



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ELK GROVE VILLAGE, IL

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