



Village of Hanover Park Administration

Municipal Building
2121 Lake Street
Hanover Park, IL 60133-4398

630-823-5600
FAX 630-823-5786
www.hpil.org

PRESIDENT
RODNEY S. CRAIG

VILLAGE CLERK
EIRA CORRAL

TRUSTEES
WILLIAM CANNON
JAMES KEMPER
JON KUNKEL
HERB PORTER
RICK ROBERTS
EDWARD J. ZIMEL, JR.

VILLAGE MANAGER
JULIANA A. MALLER

VILLAGE OF HANOVER PARK

CONECT COMMITTEE Regular Meeting

Municipal Building, Room 214
2121 Lake Street
Hanover Park, IL 60133

Tuesday, October 13, 2015
12:30 p.m.

MINUTES

1. CALL TO ORDER

Chairperson Tobin called the meeting to order at 12:41 p.m.

PRESENT: Members: Mario Farfan, Angela Ligocki, Andrea Fox, Kevin Swan, , Michelle Macholl, Adam , Joe Serauskas, Cortes, Balwinder Chhokar, Chairperson Gail Tobin

ABSENT: Members: Mary Morrison, Jean Lynn, Andy Bunge, Bob Morris, Jon Stickney, Beth Corrigan, Ann Robinson, Patrick Kaveney, Jeff Acks, Pathiv Patel, Gayle Peneschi

VILLAGE STAFF
PRESENT: Director of Community & Economic Development Shubhra Govind, Village Clerk Eira Corral, Trustee Herb Porter, Secretary Kathleen Arnold

GUESTS: None

2. ACCEPTANCE OF AGENDA:

Motion by Trustee Porter to accept the Agenda, seconded by Member Swan.

Voice Vote:

All AYES.

Motion Carried: Agenda Accepted.

3. PRESENTATIONS/REPORTS: None



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4. APPROVAL OF MINUTES:

4-a. Request to approve the Minutes of September 8, 2015.

Motion by Member Cortes to approve the Minutes, seconded by Member Chhokar.

Voice Vote:

All AYES.

Motion Carried: Approved Minutes.

5. ACTION ITEMS: None

6. TOWNHALL SESSION: None

7. OLD BUSINESS (NON-ACTION ITEMS):

7-a. Realtor & Business Reception

Members of the Committee discussed and recommended the following:

- Secretary Arnold will send out a business call list to all members.
- Donation of alcohol will be by County Farm Liquor's, if not Bungalow Joe's will donate.
- Park District needs to know ahead of time who will be donating liquor.
- 2 Drink tickets per person only.
- Member Swan will provide music for event.
- Secretary Arnold will email event flyer to members to help promote event.
- Event brochure will have a quiz with winning prize a "Spotlight on Business" article in a future Hilighter Newsletter.
- Secretary Arnold will send out an email reminder to businesses for event with details of quiz.

7-b. Mayor's Choice Business of the Year Award

Changed deadline for nominations to November 9th. Secretary Arnold will include interview forms in next agenda packet. Nominated businesses will also be included in the agenda packet. We will request names of members willing to volunteer to conduct interviews for nominated businesses.

NEW BUSINESS (NON-ACTION ITEMS):

8-a. Local Business Welcome Visit:

Supercuts - (Hair Salon), 1744 E. Lake Street, Hanover Park, IL 60133, 847.722.2780

Metro Link IL LLC - (Wireless/Cell Phones), 1806 Irving Park Road, Hanover Park, IL 60133, 646.643.4560

8-d. Development Update:

- **Hanover Square Shopping Center – An update was provided.**

8-e. Upcoming Events:

- **Hanover Park Chamber of Commerce** –The Chamber donated a lectern to the Education and WorkNet Center. Fundraiser for War Dog Statue has been moved to December 7th,



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working with Pet businesses. For all Chamber events please see their website.

- **Hanover Park Community Bank** – 6800 Barrington Road, Grand Opening will be held early December. Details to follow.

9. **ADJOURNMENT:** 1:42 p.m. Motion by Member Swan to adjourn, seconded by Member Machol.

Voice Vote: All AYES.

Motion Carried: Adjourned.

Recorded and Transcribed by:

Kathleen Arnold, Secretary
Community Development
On this 13th day of October, 2015

Gail Tobin, Chairperson